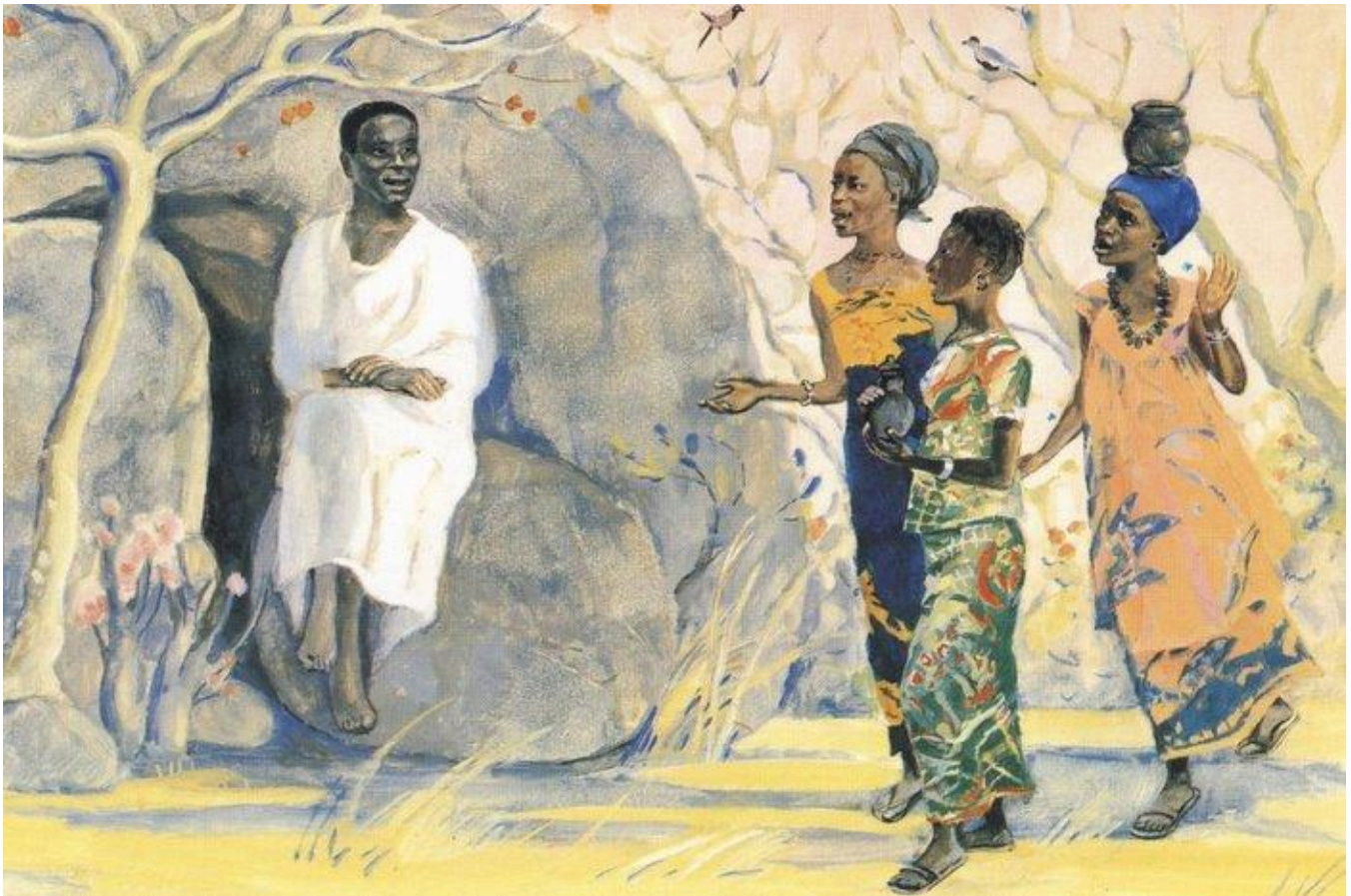




**Easter Sunday**  
April 5th, 2026  
10:00 am



St. David of Wales Episcopal Church  
2800 SE Harrison Street, Portland OR 97214  
[office@saintdavidpdx.org](mailto:office@saintdavidpdx.org) † 503-232-8461

**Prelude**

*Now thank we all our God*  
Katrina Wheeler, soprano

arr. Richard Walters

*Please stand to sing as you are able*

**Opening Hymn**

*Jesus Christ Is Risen Today*

The Hymnal 1982, #207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

### St. David's Land Acknowledgment

The full text to St. David's Land Acknowledgment may be found on our website:  
<https://www.saintdavidpdx.org/land-acknowledgement.html>.

### The Easter Acclamation

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Glory to God in the highest

Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



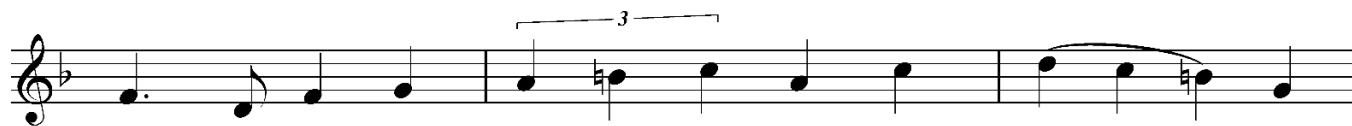
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### **The Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

### **The Flowering of the Cross**

*Flowers are provided for the children to place into the cross as a symbol of our new life in Christ.*

## **The Liturgy of the Word**

### **The First Reading**

Acts 10:34-43

*Reader* A reading from the Acts of the Apostles.

*After the reading*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Psalm 118:1-2, 14-24**

Setting by Josh Hegg

*All sing the refrain*

**Refrain**



*The cantor sings the verses; all repeat the refrain*



- 1 Give thanks to the Lord, for God is good; \*  
God's mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"God's mercy endures for ever." **Refrain**
- 14 The LORD is my strength and my song, \*  
and has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous: **Refrain**
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD. **Refrain**
- 18 The LORD has punished me sorely, \*  
but God did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD. **Refrain**
- 20 "This is the gate of the LORD; \*  
the one who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation. **Refrain**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- †24 On this day the LORD has acted; \*  
we will rejoice and be glad in it. **Refrain**
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. **Refrain**

## The Second Reading

Colossians 3:1-4

*Reader* A reading from the Letter to the Colossians.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand to sing as you are able*

## Gospel Acclamation

Celtic Alleluia

*Cantor first, then Congregation:*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Verses will be sung by the cantor and the Congregation will respond with the refrain.*

Give thanks to the Lord who is good.  
The love of the Lord knows no ending.  
All in Israel say: "God's love has no end."

The Right Hand of God raised me up.  
The hand of the Lord has triumphed.  
I shall never die, I shall live telling God's deeds.

The stone which the builders rejected,  
becomes the cornerstone chosen.  
Praise the work of God for this marvel in our eyes!

## The Gospel

John 20:1-18

*The Deacon or Presider*

The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*After the reading*

*The Deacon or Presider*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon by Rev. Jana Whitworth**

*Please stand as you are able*

## **The Nicene Creed**

*Presider and People*

**We believe in one God, Almighty Creator,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the Holy One of God, eternally begotten of the most high,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Creator.  
Through whom all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit,  
became incarnate from the Virgin Mary, and was made human.  
who for our sake was crucified under Pontius Pilate;  
suffered death and was buried.  
On the third day, rose again in accordance with the Scriptures;  
ascended into heaven and is seated at the right hand of God.  
Christ will come again in glory to judge the living and the dead,  
and God's kingdom will have no end.**

**We believe in the Holy Spirit, our Guide and giver of life,  
who proceeds from the Creator.  
With Creator and Christ, She is worshiped and glorified.  
She has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## **The Prayers of the People**

*Deacon* Let us join together in praying for the church, the world and the needs of our own hearts.

*Leader* For all people in this world who seek to understand and follow the Resurrected Christ and for us as we seek to live out our faith:

*All* **Let Love be our guide,  
mercy the path at our feet,  
truth the melody in our ears,  
compassion and justice the work of our hands,  
and resurrection the song on our lips, Alleluia.**

*Leader* For the fallible and imperfect systems of government, economics and policy in our country. For the people who work to better them and people impacted by their brokenness:

*All* **Let Love be our guide, Alleluia.**

*Leader* For all people in positions of power and leadership in the church, our city, our nation and in the world:

*All* **Let Love be their guide, Alleluia.**

*Leader* For this beautiful and broken world – that holds war, poverty, climate change and oppression in one hand and joy, connection and laughter in the other – and for us as we seek to be voices of hope in it:

*All* **Let Love be our guide, Alleluia.**

*Leader* For all whose lives are torn with suffering born of addiction, mental and physical illness, loss, unemployment or strife. For those who seek to be people of resilience or companions with others in this journey:

*All* **Let Love be our guide, Alleluia.**

*Leader* For us as we encounter injustice, anger, hopelessness, and any situation in which we might forget who we are:

*All* **Let Love be our guide, Alleluia.**

*Leader* For those who have died and those who mourn:

*All* **Let Love be our guide, Alleluia.**

*Leader* For the concerns and needs of this parish spoken silently or aloud:  
*Please add your prayers, either silently or aloud*

*Leader* And for each of our daily lives:

*All* **Let Love be our guide,  
mercy the path at our feet,  
truth the melody in our ears,  
compassion and justice the work of our hands,  
and resurrection the song on our lips.**

*The Presider continues ...*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Birthdays, Anniversaries and other Milestones**

*Please pray together*

**O God, our times are in your hand. Look with favor, we pray, on your servant(-s) [N.] as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

## **The Peace**

*Presider*    The Peace of Christ be always with you.

*People*      **And also with you.**

*Please greet those around you with a sign of God's peace!*

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## **The Liturgy of the Table**

### **The Offertory**

Your electronic offering can be accepted at the station on the coffee table at the back of the Sanctuary. Text-to-give instructions are on the card in your pew. To give online, here is Saint David's Offertory Link:

<http://www.saintdavidpdx.org/donate.html>

### **The Rector Discretionary Fund**

The Vestry has resolved that on the first Sunday of each month, plate offerings collected during the Eucharist celebration—exclusive of payments toward a member's annual pledge or other named purpose—are designated for the fund. If writing a check please make it payable to "St. David of Wales," and indicate "Rector Discretionary Fund" in the memo line

It's been a long dark night  
 And I've been a waitin' for the morning  
 It's been a long hard fight  
 But I see a brand new day a dawning  
 I've been looking for the sunshine  
 You know I ain't seen it in so long  
 But everything's gonna work out just fine  
 And everything's gonna be all right  
 That's been all wrong

'Cause I can see the light of a clear blue morning  
 I can see the light of a brand new day  
 I can see the light of a clear blue morning  
 Oh, and everything's gonna be all right  
 It's gonna be okay

It's been a long long time  
 Since I've known the taste of freedom  
 And those clinging vines  
 That had me bound, well I don't need 'em  
 Oh, I've been like a captured eagle, you know an eagle's born to fly  
 Now that I have won my freedom, like an eagle I am eager for the sky

And I can see the light of a clear blue morning  
 I can see the light of brand new day  
 I can see the light of a clear blue morning  
 Oh, and everything's gonna be all right  
 It's gonna be okay

*Please stand as you are able, as the ushers bring forward our offerings to God from God's people*

**The Doxology**

Praise God, from whom all bless - ings flow; praise God, all crea - tures  
 here be - low; praise God a - bove, ye heaven - ly host:  
 praise Cre - a - tor, Christ, and Ho - ly Ghost. A - men.

# The Great Thanksgiving

# Eucharistic Prayer A (Expansive Language)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

The *Presider* continues ...


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*


St. Patrick's Mass




Ho-ly, ho - ly, ho - ly, ho - ly, —      Ho-ly, ho - ly, ho-ly, ho - ly, —  
Ho - san-na in the high - est,      Ho - san-na in the high - est,  
Ho-ly, ho - ly, ho - ly, ho - ly, —      Ho-ly, ho - ly, ho-ly, ho - ly, —



Ho-ly, ho - ly, ho - ly, ho - ly, —      Ho - ly, ho - ly, ho - ly, ho - ly.  
Ho - san-na in the high - est,      Ho - san-na in the high - est,  
Ho-ly, ho - ly, ho - ly, ho - ly, —      Ho-ly, ho - ly, ho - ly, ho - ly.



Heav - en and earth are full      of your glo - ry! —  
Blessed is the one who comes      in the Lord's name.



Heav - en and earth are full      of your glo - ry! —  
Blessed is the one who comes      in the Lord's name

*The Presider continues ...*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues ...*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Creator, now and for ever. **AMEN.**

# The Lord's Prayer

Setting by Jamie Brown

As our Savior Christ has taught us, we now pray,

Our Fa - ther in heav - en, hal - lowed be thy Name, thy king - dom come, thy  
will be done, on earth as it is in heav'n. Give us this day our dai - ly bread.  
And for - give our sins as we for - give those who sin a - gainst  
us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For  
thine is the king - dom, and thine is the pow - er, and the glo - ry for ev - er, the  
glo - ry for ev - er, the glo - ry for ev - er. A - - men.

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The lyrics are placed below the notes. The melody is simple and hymn-like, with a final cadence at the end of the piece.

Music: Jamie Brown. © 2022 Worthily Magnify Music/Arr. © 2022 Zaspr Media LLC. All rights reserved.

## The Breaking of the Bread

*The Presider breaks the consecrated Bread*

### Lamb of God

Setting by Christopher Walker

*Presider and People*

Lamb of God, you take a - way\_ the sins of the

1, 2  
world, have mer - cy on us, mer - cy on us.

Final  
world, grant us peace, grant us peace.

Music: *Celtic Mass*; Christopher Walker (b. 1947), © 1996, Christopher Walker. Published by OCP. All rights reserved.

*The People receive Communion.*

*The Bread is gluten free, nut free, and dairy free. Both wine and juice are available at the rail; when presented with the cup, please let the Minister know if you prefer juice. If you are unable to ascend the steps to the rail, Ministers will be available to bring the elements out to you; please let an usher know. All are welcome to partake.*

Communion Hymn

Morning has broken

The Hymnal 1982 #8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

**Communion Hymn**

*Risen Lord, be with us*

Barbara Bridge

*Sung three (3) times*



Ris - en Lord, be with us. Teach us to love as you love us.



Ris - en Lord, stay with us. Help us to lay down our lives.

Words and Music: Barbara Bridge, b. 1950, © 2003, 2004, Barbara Bridge.  
Published by OCP Publications. All rights reserved.

*Please stand as you are able*

**When Sending out Eucharistic Visitors**

*The Presider says*

In the name of this congregation we send you forth to share this Eucharist with N.

*Presider and People*

**You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

*Please stand as you are able*

**Post-Communion Prayer**

*from Prayers for an Inclusive Church*

*Presider and People*

**Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.**

*The Presider gives the Blessing*

Closing Hymn

Christ is alive!

Hymnal 1982, #182

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

**Dismissal**

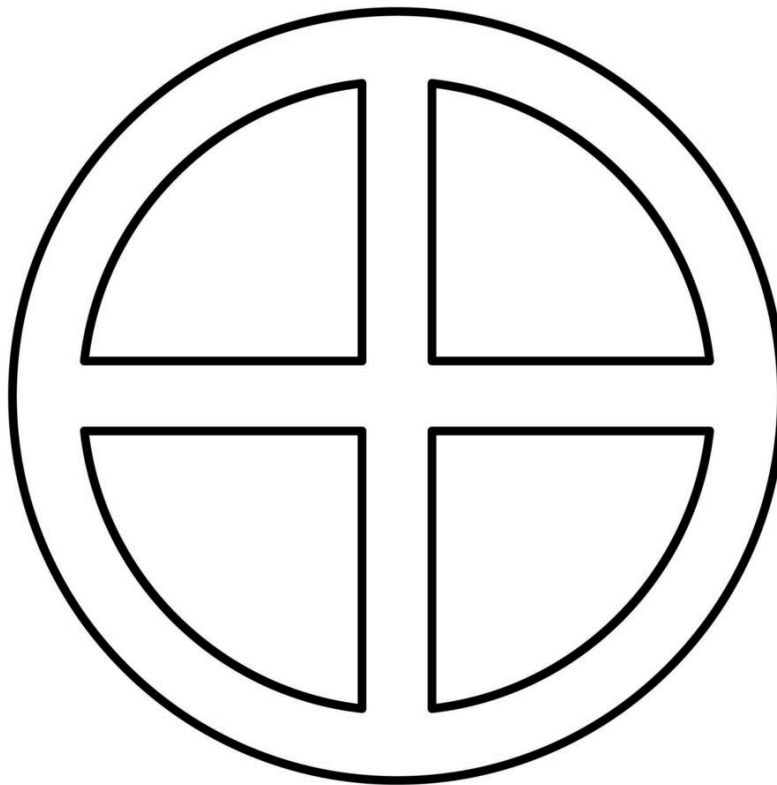
*Deacon* Let us go forth into the world proclaiming the love of the resurrected Christ.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Please remain attentive as the musicians offer the Postlude*

**Postlude**

---



## Serving Today

<b>Presider and Preacher</b>	Rev. Jana Whitworth
<b>Deacon</b>	Rev. Dcn. Tracy LeBlanc
<b>Music</b>	St. David's Choir Josh Hegg, Director of Music
<b>Crucifer</b>	Garrett L.
<b>Torch Bearers</b>	Harrison L., Elaina W.
<b>Readers</b>	Deirdre Baker, Margaret McCue
<b>Intercessor</b>	Anne Norloff
<b>Eucharistic Minister</b>	Madeline Moore
<b>Altar Guild</b>	Tracy LeBlanc, Diane Wells
<b>Usher</b>	TBA
<b>Audio/Visual Tech</b>	Brian Felder
<b>Vestry on Duty</b>	Mary Hultquist
<b>Coffee Hour Team</b>	Sandy Koppers, Barbara Brecht Carolynn Rudy, Andrew Rogers

### Easter Musicians

Katrina Wheeler, *soprano*  
Graham Buyagawan, *tenor*  
Abner Dietle, *trumpet*  
Steve Vortigern, *trombone*

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**Prayer List:** Please keep the following in your prayers: Roslyn, Barbara, Ken, Peggy, Geoff, Ash, Theodore, Gary, Emerson, Phil, Richard, Sabine, Linda G., Linda B., John, Randy, Katie.

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Rector – The Rev. Jana Whitworth  
Deacon – The Rev. Dcn. Tracy LeBlanc  
Director of Music – Josh Hegg  
Director of Children's Ministries – Cleo Mozena  
Today's Vestry on Duty – Mary Hultquist  
2800 SE Harrison Street, Portland OR 97214  
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