



## Maundy Thursday

April 17th, 2025

7:00 pm

*“I give you a new commandment, that you love one another.  
Just as I have loved you, you also should love one another” (John 13:34)*



St. David of Wales Episcopal Church  
2800 SE Harrison Street, Portland OR 97214  
[office@saintdavidpdx.org](mailto:office@saintdavidpdx.org) † 503-232-8461

*A bell is rung. The ministers of the liturgy enter in silence.*

*Presider* Blessed be God: Creator, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

### **Opening Prayer**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## **The Liturgy of the Word**

### **The First Reading**

Exodus 12:1-14a

*Reader* A reading from Exodus.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 116:1, 10-17**

The Portland Psalter

*All sing the refrain.*

#### **Refrain**



I will lift up the cup of sal-va-tion and call up-on the Name of the Lord.

From *The Portland Psalter* © 2002, by Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved.

*The cantor sings the verses; all repeat the refrain.*



- 1 I love the LORD, because God has heard the voice of my supplication, \*  
because the Lord has inclined God's ear to me  
whenever I called upon the Lord.
- 10 How shall I repay the LORD \*  
for all the good things God has done for me? **Refrain**
- 12 I will fulfill my vows to the LORD \*  
in the presence of all God's people.
- 13 Precious in the sight of the LORD \*  
is the death of God's servants. **Refrain**



- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD. **Refrain**
- 16 I will fulfill my vows to the LORD \*  
in the presence of all God's people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem. **Refrain**

### The Second Reading

I Corinthians 11:23-26

*Reader* A reading from the First Letter of Paul to the Corinthians.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand to sing as you are able*

### Gospel Hymn

*As in that upper room you left your seat*

Wonder Love and Praise #729

1 As in that up - per room you left your seat and took a towel and  
2 I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3 So in re - mem - brance of your life laid down I come to praise you  
chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; saved by your cross, and sub - ject to your  
feet, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, streng - thened for ser - vice by this bread and wine.

Words: Timothy Dudley-Smith (b. 1926); © 1993 Hope Publishing Co.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971); © Church of the Ascension, Atlantic City, NJ.

## The Gospel

John 13:1-17, 31b-35

*The Deacon or Presider*

The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*After the reading*

*The Deacon or Presider*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon by Rev. Dcn. Tracy LeBlanc

### The Washing of Feet

*Please move to the front as you are able, two by two, to wash each other's feet. Feel free to sit in the pews while awaiting your turn.*

## Instrumental Voluntary

Hymn

*Ubi caritas*

Wonder Love and Praise #831

U - bi ca - ri - tas et a - - mor,  
Live in char - i - ty and stead - fast love,

The first system of musical notation is in 2/4 time, key of B-flat major. It consists of a treble and bass staff. The lyrics are written below the notes. There are dashed ovals around the notes for 'a' and 'mor,' in the treble staff, and 'stead' and 'love,' in the bass staff.

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

The second system of musical notation continues the melody. It includes a triplet of eighth notes marked with a '3' above the treble staff. The lyrics are written below the notes.

Words: Latin, 8th c. Music: Jacques Berthier (1923-94)

## The Prayers of the People

From The Episcopal Church Sub-committee on Racial Justice & Reconciliation

*The Deacon or Postulant says*

Let us pray for the Church, the world, and the needs of our own hearts:

*Leader* God of love, we pray for your church: For Sean our Presiding Bishop; Diana our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

*Silence — Add your prayers for the church silently or aloud*

*Leader* God of love,

*All* **Hear our prayers for the church.**

*Leader* God of freedom, we pray for our nation, and all of the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

*Silence — Add your prayers silently or aloud*

*Leader* God of freedom,

*All* **Hear our prayers for the world.**

*Leader* God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

*Silence — Add your prayers silently or aloud*

*Leader* God of justice,

*All* **Hear our prayers for the earth.**

*Leader* God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

*Silence — Add your prayers silently or aloud*

*Leader* God of peace,

*All* **Hear our prayers for this community.**

*Leader* God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

*Silence — Add your prayers silently or aloud*

*Leader* God of mercy,  
*All* **Hear our prayers for all who are in need.**

*Leader* God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

*Silence — Add your prayers silently or aloud*

*Leader* God of grace,  
*All* **Hear our prayers for those who have died.**

*The Presider says*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*Presider* The Peace of Christ be always with you.  
*People* **And also with you.**

*Please greet those around you with a sign of God's peace!*

## **The Liturgy of the Table**

### **The Offertory**

Your electronic offering can be accepted at the station on the coffee table at the back of the Sanctuary.  
Text-to-give instructions are on the card in your pew.  
To give online, here is Saint David's Offertory Link:  
<http://www.saintdavidpdx.org/donate.html>

# Offertory Hymn

Three holy days enfold us now Wonder Love and Praise #731

1. Three ho - ly days en - fold us now in wash - ing  
2. The myst' - ry hid from ag - es past is here re -  
3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

Words: Delores Dufner, OSB (b. 1939). Music: *Grace Church*, Carl Haywood (b. 1949), from *Tunes for Grace*.

**Please stand as you are able, as the ushers bring forward our offerings to God from God's people**

*Please stand as you are able*

**Eucharistic Prayer A**

Book of Common Prayer, p. 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Presider continues ...*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**Sanctus**

*Missa Appalachia*

Wonder Love and Praise, #850

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord. Ho - san - na, Ho - san - na,

Ho - san - na in the high - est, the high - est.

Setting: Jonathan Dimmock (b. 1957), from *Missa Appalachia*  
© 1996 Jonathan Dimmock



*The Presider continues ...*

Holy and gracious God: In your infinite love you made us for yourself ... Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues ...*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. ... By Christ, and with Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Creator, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

The Hymnal 1982, #S-149

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

## The Breaking of the Bread

*The Presider breaks the consecrated Bread.*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

## The Fraction Anthem

*The bread which we break* Wonder Love and Praise, #867

The bread which we break is a shar - ing in the  
Bo - dy of Christ. We be - ing ma - ny are one  
bread, one bo - dy, for we all share in the one bread.

The image shows three staves of musical notation in G major. The first staff is in 4/4 time, the second in 3/4 time, and the third in 3/4 time. The lyrics are written below the notes.

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

*The People receive Communion.*

*The Bread is gluten free, nut free, and dairy free. Both wine and juice are available at the rail; when presented with the cup, please let the Minister know if you prefer juice. If you are unable to ascend the steps to the rail, Ministers will be available to bring the elements out to you; please let an usher know. All are welcome to partake.*


## Communion Hymn

*Come to the table of grace*

*Please sing three times, using "grace," "peace," and "hope"*

Come to the ta - ble of \*grace. Come to the ta - ble of \*grace.

The image shows two staves of musical notation in G major, 3/4 time. The lyrics are written below the notes.



This is God's ta-ble, it's not yours or mine. Come to the ta-ble of \*grace.

\*Additional stanza:  
2 peace; 3 love; 4 joy; 5 hope

Words and Music: Barbara Hamm. © 2008 Hope Publishing Company

## Communion Hymn

*In remembrance of me* Lift Every Voice and Sing II #149



In re - mem-brance of me, eat this bread. In re - mem-brance of me, drink this wine. In re - mem-brance of me, heal the sick. In re - mem-brance of me, feed the poor. In re - mem-brance of me, pray for the time when God's own will is done. In re - in, let them in. Take, eat, and be com - fort - ed; drink and re - mem - ber too. That this is my bod - y and pre - cious bloodshed for you, shed for you. In re - mem-brance of me, search for truth. In re - mem-brance of me, al - ways love. In re - mem-brance of me, don't look a - bove, but in your heart look for God. Do this in re - mem-brance of me.

Words: Ragan Courtney, 1972; Music: Buryl Red, 1972; arr. Robert F. Douglas  
© 1972 Broadman Press; assigned to Van Ness Press, Inc.

*Please stand as you are able*

## **Prayer after Communion**

*From Prayers for an Inclusive Church*

*Presider and People*

**May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us to break our bread on the altar of the world. Amen.**

## **Transition of the Blessed Sacrament**

*The Reserved Sacrament is carried into the Chapel.*

## **Stripping of the Altar**

*As the altar is stripped to prepare for Good Friday, the gathered community sings Psalm 22.*

## **Psalm 22**

The Portland Psalter



- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forebears put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and barely human, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "They trusted in the LORD; let God deliver them; \*  
let God rescue them, if God delights in them."
- 9 Yet you are the one who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in the womb.



- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O LORD; \*  
you are my strength;  
hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my kindred; \*  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear God; \*  
stand in awe of the Lord, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For God does not despise nor abhor the poor in their poverty;  
neither does God hide Their face from the poor; \*  
but when they cry, God hears them.
- 24 My praise is of God in the great assembly; \*  
I will perform my vows in the presence of those who worship the LORD.

*... continued on the next page*



- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall give praise: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations bow before God.
- 27 For sovereignty belongs to the LORD; \*  
God rules over the nations.
- 28 To God alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before the Lord.
- 29 My soul shall live for God;  
my descendants shall serve the Lord; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that God has done.

*When the chancel has been stripped bare, the Sanctuary Lamp will be lowered and its light snuffed out. A **loud** noise will be heard, reminding us of the earthquake that occurred at the moment of Jesus' death, and the destruction of the curtain in the Temple.*

*There is no dismissal. The liturgy continues tomorrow with the observance of Good Friday. The ministers depart in silence.*

*The Chapel will be open from the close of the service until 8 am Friday morning for prayer and contemplative reflection.*

## Announcements

**Easter Dedications and Donations:** To make a dedication in thanksgiving for or in memory of loved ones, and a donation toward Easter flowers, music, and hospitality, please visit our home page: [saintdavidpdx.org](http://saintdavidpdx.org)

**Maundy Thursday Vigil at the Altar of Repose:** Once again, we will create a garden in the chapel at Saint David's for the overnight watch from the end of the Maundy Thursday service until Good Friday morning. To sign up, please visit Signup Genius: <https://www.signupgenius.com/go/10C0D4DABAD22A7F4CE9-48235673-vigil>.

**Good Friday Offering:** For more than 100 years, Episcopalians have generously shared their love, compassion, and financial gifts to support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. We will take a special collection during Good Friday services, or donate here: [www.episcopalchurch.org/good-friday-offering/](http://www.episcopalchurch.org/good-friday-offering/)

**Easter Sunday Egg Hunt:** We are having an Easter Egg hunt this year after the Easter service! We'll need help hiding the eggs in front of the church before Easter Sunday service (9 am). The egg hunt will begin 15 minutes after the end of Easter service. Email Cleo at [kids@saintdavidpdx.org](mailto:kids@saintdavidpdx.org) with questions!

**The office will be closed** the week after Easter, April 21-27, 2025 For pastoral emergencies, please contact Rev. Dcn. Tracy LeBlanc ([tracy@saintdavidpdx.org](mailto:tracy@saintdavidpdx.org)); or the Lay Pastoral Care Team: Contact Barbara Brecht: [bbrechtlcs@gmail.com](mailto:bbrechtlcs@gmail.com)

## Serving This Evening

<b>Presider and Preacher</b>	Rev. James Joiner
<b>Preacher</b>	Rev. Dcn. Tracy LeBlanc
<b>Deacon</b>	Rev. Dcn. Tracy LeBlanc
<b>Music</b>	St. David's Choir Josh Hegg, Director of Music
<b>Eucharistic Minister</b>	Mary Anne Ericson
<b>Altar Guild</b>	Kieran Cannistra
<b>Usher</b>	Madeline Moore
<b>Vestry on Duty</b>	Kieran Cannistra

---

**Copyright Notice:** Unless otherwise noted, all music reprinted/streamed with permission under One License #A-742561. All rights reserved.

**Cover Art:** *Jesus washes his disciples' feet*, JESUS MAFA (Cameroon)  
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59357>



Priest-in-Charge – The Rev. Dennis j. Sagun Parker  
Deacon – The Rev. Dcn. Tracy LeBlanc  
Deacon in Training – Mel Foresman  
Director of Music – Josh Hegg  
Director of Children's Ministries – Cleo Mozena  
2800 SE Harrison Street, Portland OR 97214  
[office@saintdavidpdx.org](mailto:office@saintdavidpdx.org) † 503-232-8461