



**The Sunday of the Passion:  
Palm Sunday**  
April 13th, 2025  
10:00 am

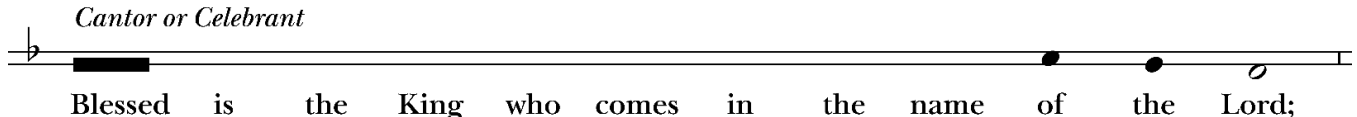


St. David of Wales Episcopal Church  
2800 SE Harrison Street, Portland OR 97214  
[office@saintdavidpdx.org](mailto:office@saintdavidpdx.org) † 503-232-8461

# The Procession of the Palms

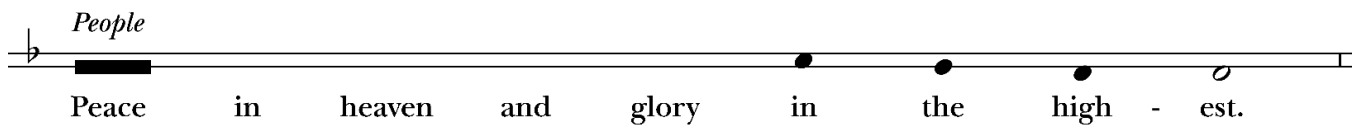
The community gathers in the **Parish Hall** for the blessing of the palms

*Cantor or Celebrant*



Blessed is the King who comes in the name of the Lord;

*People*



Peace in heaven and glory in the high - est.

## Opening Collect

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

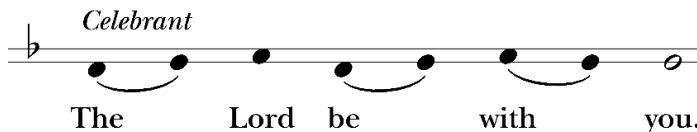
## The Procession Gospel

Luke 19:28-40

### BLESSING OF THE PALMS


*Palms are raised in the air*

*Celebrant*



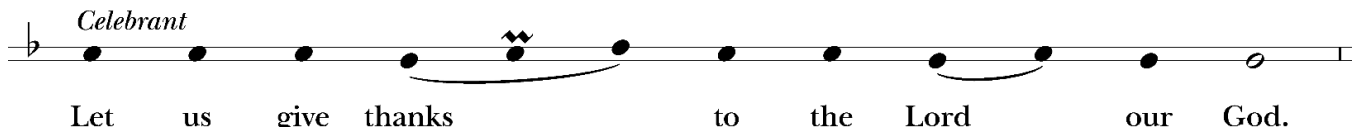
The Lord be with you.

*People*



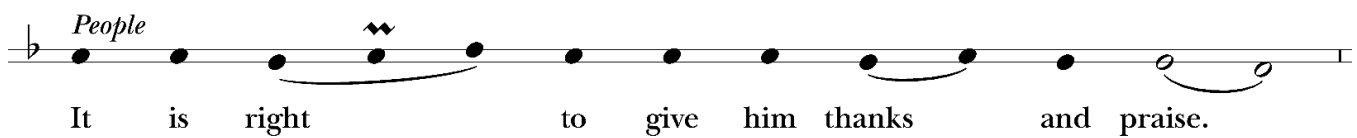
And al - so with you.

*Celebrant*



Let us give thanks to the Lord our God.

*People*

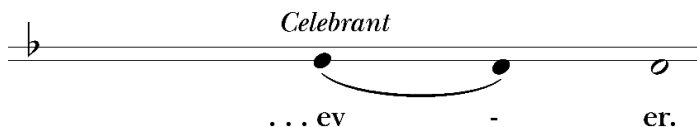


It is right to give him thanks and praise.

*The Presider continues ...*

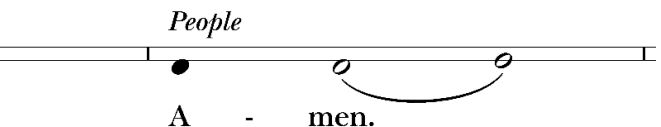
It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for

*Celebrant*



... ev - er.

*People*



A - men.

*Cantor or Celebrant*

Blessed is he who comes in the name of the Lord.

*People*

Ho - san - na in the high - est.

### THE PROCESSION *as we move into the Sanctuary*

*Deacon*

*People*

Let us go forth in peace. In the name of Christ. A - men.

Words: Hosanna in the highest. Words and Music: Copyright © The Church Pension Fund.

*The people sing the antiphon, 'Hosanna in the highest' after the Cantor sings each verse of the Processional Psalm*

*Antiphon*

Ho - san - na in the high - est.



# Opening Hymn

All glory, laud, and honor

The Hymnal 1982, #154

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

## **Opening Prayer**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## **Godly Play**

*Children of all ages are invited to the steps of the sanctuary to be sent on their way for Godly Play.*

*Deacon or Priest*

May you be deeply rooted and grounded in the Love of the God who made you and adores you.

*People*

**May you understand how much this community values you and delights in you.**

*All*

**And may you discover ways that you can be a force for Love in this world. Amen.**

## **The Liturgy of the Word**

### **The First Reading**

Isaiah 50:4-9a

*Reader* A reading from the Prophet Isaiah.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Refrain**

From *The Portland Psalter* © 2002, by Robert A. Hawthorne.  
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*The cantor sings the verses; all repeat the refrain.*

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed. **Refrain**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot. **Refrain**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God. **Refrain**
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me." **Refrain**

## The Second Reading

Philippians 2:5-11

*Reader* A reading from the Letter of Paul to the Philippians.

*After the reading*

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

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## The Passion of Our Lord Jesus Christ according to Luke

Luke 22:14-23:56

*The congregation reads the **bolded text**.*

*They will read the roles of priests, scribes, leaders and the people.*

*The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying,*

*Narrator* The Passion of our Lord Jesus Christ according to Saint Luke.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

*Jesus* "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

*Narrator* Then he took a cup, and after giving thanks he said,

*Jesus* "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

*Narrator* Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

*Jesus* "This is my body, which is given for you. Do this in remembrance of me."

*Narrator* And he did the same with the cup after supper, saying,

*Jesus* "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

*Narrator* Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

*Jesus* "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

*Narrator* And he said to him,

*Peter* "Lord, I am ready to go with you to prison and to death!"

*Narrator* Jesus said,

*Jesus* "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

*Narrator* He said to them,

*Jesus* "When I sent you out without a purse, bag, or sandals, did you lack anything?"

*Narrator* They said,

*Disciples* "No, not a thing."

*Narrator* He said to them,

*Jesus* "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

*Narrator* They said,

*Disciples* "Lord, look, here are two swords."

*Narrator* He replied,

*Jesus* "It is enough."

*Narrator* He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* "Pray that you may not come into the time of trial."

*Narrator* Then he withdrew from them about a stone's throw, knelt down, and prayed,



*Jesus* "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* "Why are you sleeping? Get up and pray that you may not come into the time of trial."

*Narrator* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* "Judas, is it with a kiss that you are betraying the Son of Man?"

*Narrator* When those who were around him saw what was coming, they asked,

*Disciples* "Lord, should we strike with the sword?"

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* "No more of this!"

*Narrator* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

*Narrator* Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

*Servant 1* "This man also was with him."

*Narrator* But he denied it, saying,

*Peter* "Woman, I do not know him."

*Narrator* A little later someone else, on seeing him, said,

*Accuser 1* "You also are one of them."

*Narrator* But Peter said,

*Peter* "Man, I am not!"

*Narrator* Then about an hour later still another kept insisting,

*Accuser 2* "Surely this man also was with him; for he is a Galilean."

*Narrator* But Peter said,

*Peter* "Man, I do not know what you are talking about!"

*Narrator* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Soldiers* "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

*Assembly* **"If you are the Messiah, tell us."**

*Narrator* He replied,

*Jesus* "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

*Narrator* All of them asked,

*Assembly* **"Are you, then, the Son of God?"**

*Narrator* He said to them,

*Jesus* "You say that I am."

*Narrator* Then they said,

*Assembly* **"What further testimony do we need? We have heard it ourselves from his own lips!"**

*Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

*Assembly* **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

*Narrator* Then Pilate asked him,

*Pilate* "Are you the king of the Jews?"

*Narrator* He answered,

*Jesus* "You say so."

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* "I find no basis for an accusation against this man."

*Narrator* But they were insistent and said,

*Assembly* **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

*Narrator* Then they all shouted out together,

*Assembly* **"Away with this fellow! Release Barabbas for us!"**

*Narrator* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

*Assembly* **"Crucify, crucify him!"**

*Narrator* A third time he said to them,

*Pilate* "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

*Narrator* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*Narrator* Two others also, who were criminals, were led away to be put to death with him.

*At the mention of the place called The Skull, all stand as able*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* "Father, forgive them; for they do not know what they are doing."

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Assembly* **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldiers* "If you are the King of the Jews, save yourself!"

*Narrator* There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

*Criminal 1* "Are you not the Messiah? Save yourself and us!"

*Narrator* But the other rebuked him, saying,

*Criminal 2* "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

*Narrator* Then he said,

*Criminal 2* "Jesus, remember me when you come into your kingdom."

*Narrator* He replied,

*Jesus* "Truly I tell you, today you will be with me in Paradise."

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* "Father, into your hands I commend my spirit."

*Narrator* Having said this, he breathed his last.  
*Silence is kept. Please kneel as you are able.*

When the centurion saw what had taken place, he praised God and said,

*Centurion* "Certainly this man was innocent."

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*The Bible text is taken from the New Revised Standard Version, Copyright 1989 by the Division of Christian Education of the National Council of the Churches in Christ in the USA. Used by permission.*

**Sermon by Rev. Mark Stanger**

*Please stand as you are able*

## **The Immigrant's Creed**

The Rev. José Luis Casal

*Presider and People*

**I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.**

**I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger. When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign power. Jesus was persecuted, beaten, tortured, and unjustly condemned to death. But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.**

**I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.**

**I believe that the Church is the secure home for foreigners and for all believers. I believe that the communion of saints is revealed when we embrace all God's people in all their diversity. I believe in forgiveness, which makes us all equal before God, and in reconciliation, which heals our brokenness. I believe that at the Resurrection God will unite us as one people in which all are distinct, and all are alike at the same time. I believe in life eternal, in which no one will be foreigner, but all will be citizens of the kingdom where God reigns forever and ever. Amen.**

## **The Prayers of the People**

From The Episcopal Church Sub-committee on Racial Justice & Reconciliation

*The Deacon or Postulant says*

Let us pray for the Church, the world, and the needs of our own hearts:

*Leader* God of love, we pray for your church: For Sean our Presiding Bishop; Diana our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

*Silence — Add your prayers for the church silently or aloud*

*Leader* God of love,  
*All* **Hear our prayers for the church.**

*Leader* God of freedom, we pray for our nation, and all of the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

*Silence — Add your prayers silently or aloud*

*Leader* God of freedom,  
*All* **Hear our prayers for the world.**

*Leader* God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

*Silence — Add your prayers silently or aloud*

*Leader* God of justice,  
*All* **Hear our prayers for the earth.**

*Leader* God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

*Silence — Add your prayers silently or aloud*

*Leader* God of peace,  
*All* **Hear our prayers for this community.**

*Leader* God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

*Silence — Add your prayers silently or aloud*

*Leader* God of mercy,  
*All* **Hear our prayers for all who are in need.**

*Leader* God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

*Silence — Add your prayers silently or aloud*

*Leader* God of grace,  
*All* **Hear our prayers for those who have died.**

*The Presider says*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

### **Confession**

*The Deacon/Postulant says*

Let us confess our sins against God and one another.

*Please say together*

**Almighty God, Source of all that is, Giver of every good gift:**

**You create all people in your image**

**and call us to love one another as you love us.**

**We confess that we have failed to honor you**

**in the great diversity of the human family.**

**We have desired to live in freedom,**

**while building walls between ourselves and others.**

**We have longed to be known and accepted for who we are,**

**while making judgements of others based on the color of skin,**

**or the shape of features,**

**or the varieties of human experience.**

**We have tried to love our neighbors individually**

**while yet benefitting from systems**

**that hold those same neighbors in oppression.**

**Forgive us, Holy God.**

**Give us eyes to see you as you are revealed in all people.**

**Strengthen us for the work of reconciliation rooted in love.**

**Restore us in your image,**

**to be beloved community, united in our diversity,**

**even as you are one with Christ and the Spirit,**

**Holy and undivided Trinity, now and forever. Amen.**

*The Presider pronounces Absolution*



## **The Peace**

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*Please greet those around you with a sign of God's peace!*

## **The Liturgy of the Table**

### **The Offertory**

Your electronic offering can be accepted at the station  
on the coffee table at the back of the Sanctuary.

Text-to-give instructions are on the card in your pew.

To give online, here is Saint David's Offertory Link:

<http://www.saintdavidpdx.org/donate.html>

### **Offertory Anthem**

*Ah! Holy Jesus*

arr. Craig Courtney

Ah, holy Jesus, how hast Thou offended  
that we to judge Thee have in hate pretended?  
By foes derided, by Thine own rejected,  
O most afflicted!

Who was the guilty? Who brought this upon Thee?  
Alas, my treason, Jesus, hath undone Thee!  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified Thee.

For me, kind Jesus, was Thine incarnation,  
thy mortal sorrow, and Thy life's oblation;  
Thy death of anguish and Thy bitter passion,  
for my salvation.

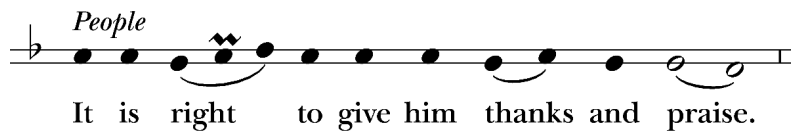
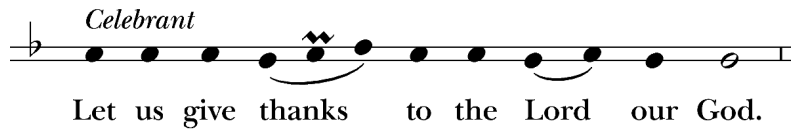
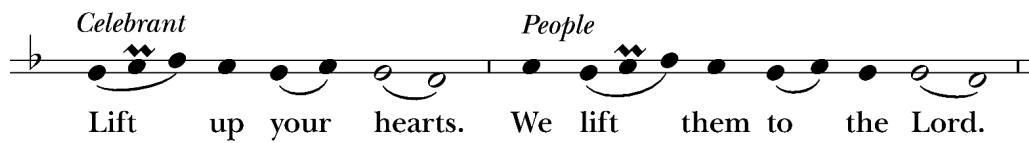
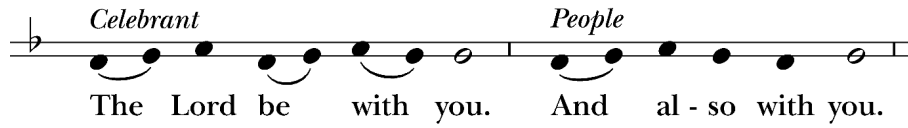
Therefore, kind Jesus, since I cannot pay Thee,  
I do adore Thee, and will ever pray thee,  
think on Thy pity and Thy love unswerving,  
not my deserving.

***Please stand as you are able, as the ushers bring forward our offerings to God  
from God's people***

Please stand as you are able

### Eucharistic Prayer A

Book of Common Prayer, p. 361



Setting: Copyright © Church Publishing Inc.

The *Presider* continues ...

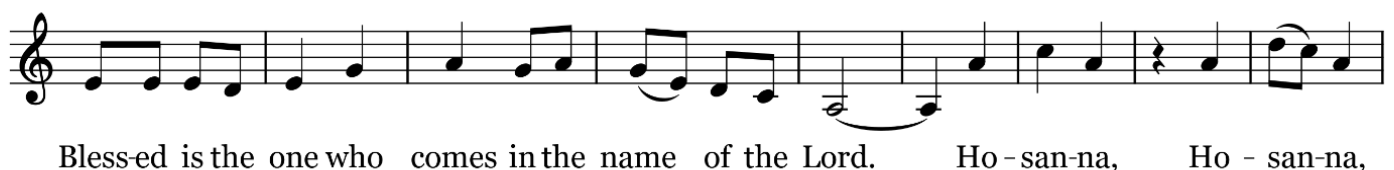
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

### Sanctus

*Missa Appalachia*

Wonder Love and Praise, #850



Ho - san - na in the high - est, the high - est.

Setting: Jonathan Dimmock (b. 1957), from *Missa Appalachia*  
 © 1996 Jonathan Dimmock

*The Presider continues ...*

Holy and gracious God: In your infinite love you made us for yourself ... Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues ...*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. ... By Christ, and with Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Creator, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

The Hymnal 1982, #S-149

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,

*... continued on the next page*



and the glo - ry are yours, now and for ev - er. A - men.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

### The Breaking of the Bread

*The Presider breaks the consecrated Bread.*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### The Fraction Anthem *The bread which we break* Wonder Love and Praise, #867



The bread which we break is a shar - ing in the



Bo - dy of Christ. We be - ing ma - ny are one



bread, one bo - dy, for we all share in the one bread.

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

*The People receive Communion.*

*The Bread is gluten free, nut free, and dairy free. Both wine and juice are available at the rail; when presented with the cup, please let the Minister know if you prefer juice. If you are unable to ascend the steps to the rail, Ministers will be available to bring the elements out to you; please let an usher know. All are welcome to partake.*

### Communion Hymn *Come to the table of grace*

*Please sing three times, using "grace," "peace," and "hope"*



Come to the ta - ble of \*grace. Come to the ta - ble of \*grace.

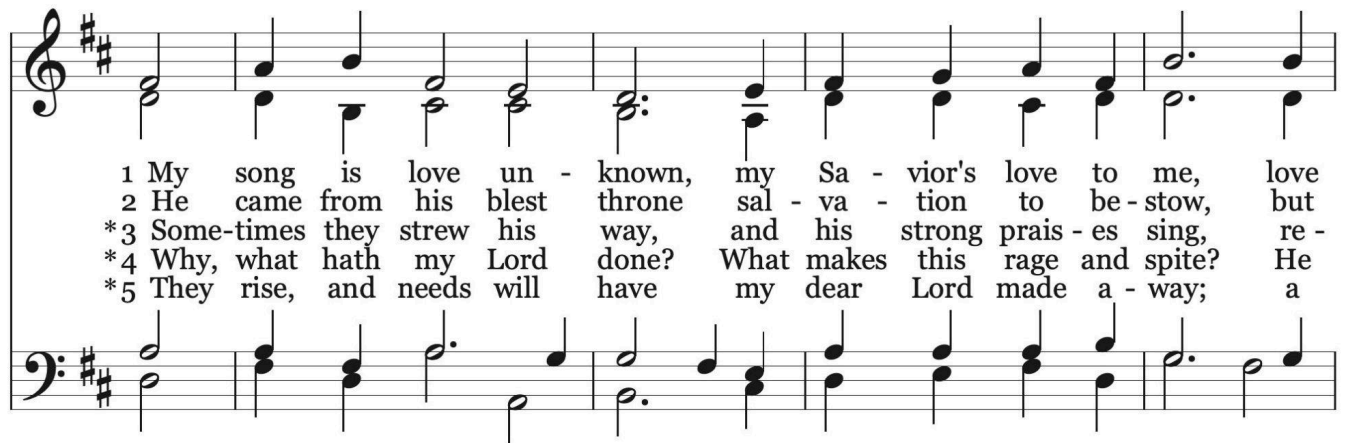


This is God's ta-ble, it's not yours or mine. Come to the ta-ble of \*grace.

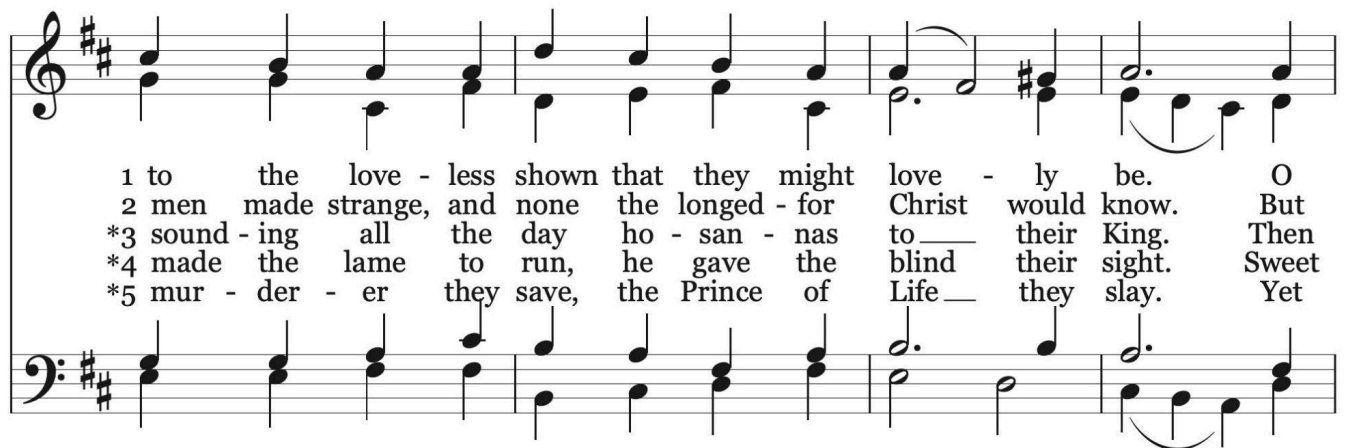
\*Additional stanza:  
2 peace; 3 love; 4 joy; 5 hope

Words and Music: Barbara Hamm. © 2008 Hope Publishing Company

**Communion Hymn**      *My song is love unknown, vv. 1-2, 7*      The Hymnal 1982, #458



1 My song is love un-known, my Sa-vior's love to me, love  
2 He came from his blest throne, sal-va-tion to be-stow, but  
\*3 Some-times they strew his way, and his strong prais-es sing, re-  
\*4 Why, what hath my Lord done? What makes this rage and spite? He  
\*5 They rise, and needs will have my dear Lord made a-way; a



1 to the love-less shown that they might love-ly be. O  
2 men made strange, and none the longed-for Christ would know. But  
\*3 sound-ing all the day ho-san-nas to—their King. Then  
\*4 made the lame to run, he gave the blind their sight. Sweet  
\*5 mur-der-er they save, the Prince of Life—they slay. Yet

... continued on the next page

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine.  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.; Music: *Love Unknown*, John Ireland (1879-1962)

*Please stand as you are able*

**Prayer after Communion**

*From Prayers for an Inclusive Church*

*Presider and People*

**May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us to break our bread on the altar of the world. Amen.**

*The Presider gives the Blessing*

**Closing Hymn**

*Lift high the cross*

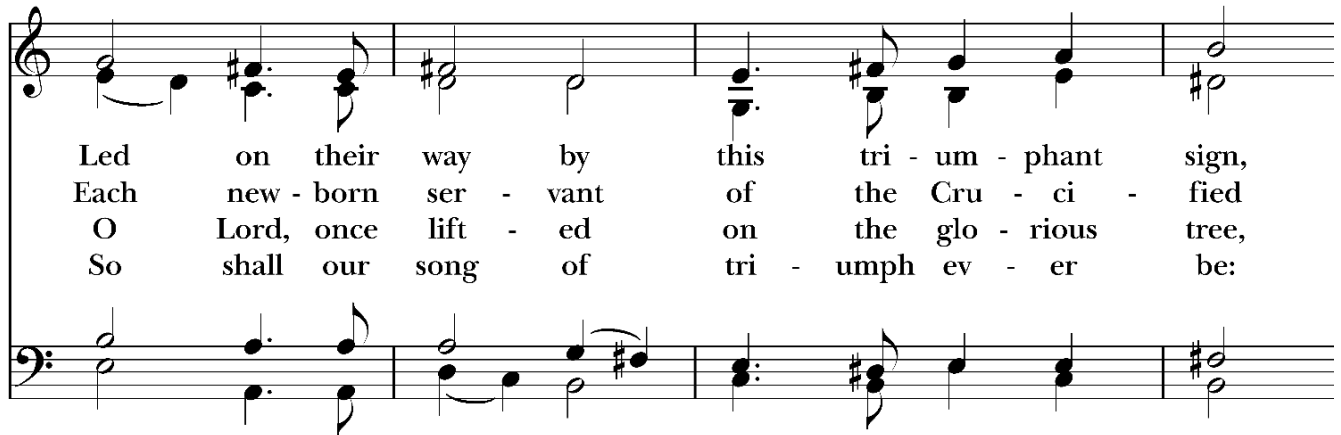
The Hymnal 1982, #474



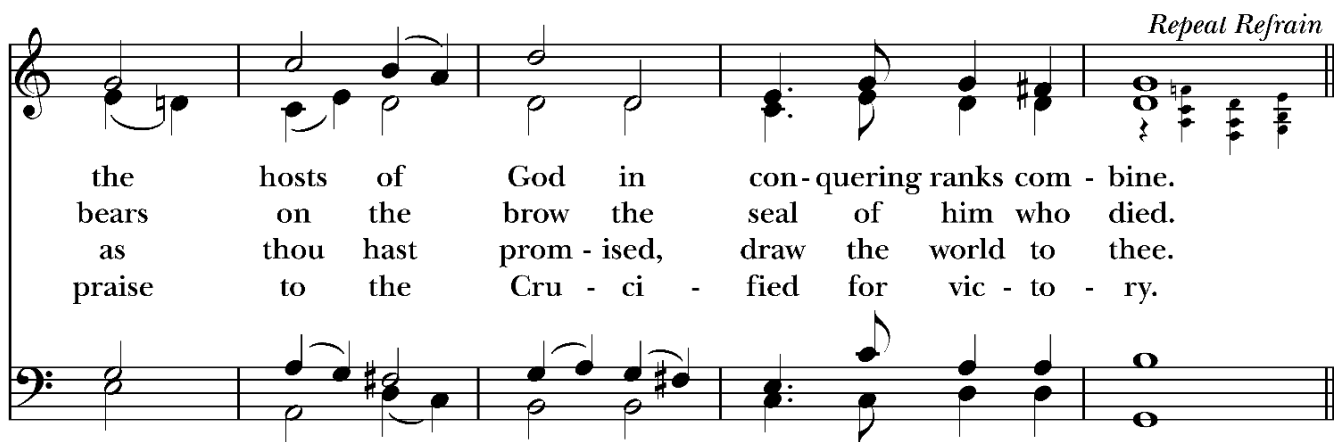
till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - umphant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

**People** Thanks be to God.

*Please remain attentive as the musician offers the Postlude*

## Postlude

## Serving Today

<b>Presider and Preacher</b>	Rev. Mark Stanger
<b>Deacon</b>	Rev. Dcn. Tracy LeBlanc
<b>Music</b>	St. David's Choir Josh Hegg, Director of Music
<b>Readers</b>	Deirdre Baker, Tamara West
<b>Intercessor</b>	Steve Bullock-Denniston
<b>Eucharistic Minister</b>	Mark Turner
<b>Altar Guild</b>	Tracy LeBlanc, Diane Wells
<b>Usher</b>	Kari Stanley
<b>Audio/Visual Tech</b>	Kieran Cannistra
<b>Vestry on Duty</b>	Kieran Cannistra
<b>Coffee Hour Lead</b>	Basil Jesudason
<b>Godly Play Story Teller</b>	Kim Felder
<b>Godly Play Door Keeper</b>	Anne Norloff
<b>Childcare</b>	Emily Parks, Zoe Matthews

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**The Immigrants Creed** was written by The Rev. José Luis Casal, an immigrant from Cuba, who in 2017 was appointed director of Presbyterian World Mission for the Presbyterian Church (U.S.A.). Casal authored the creed while serving as General Missioner of Tres Rios Presbytery of the Presbyterian Church (U.S.A.)

**Healing Prayer on Sundays during Lent:** we will be offering Healing Prayer every Sunday morning service during Lent following communion. You can come to the chapel following communion where fellow parishioners of the Pastoral Care group will be available and pray with you. See your eNotes for more information.

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Priest-in-Charge – The Rev. Dennis j. Sagun Parker  
Deacon – The Rev. Dcn. Tracy LeBlanc  
Deacon in Training – Mel Foresman  
Director of Music – Josh Hegg  
Director of Children's Ministries – Cleo Mozena  
2800 SE Harrison Street, Portland OR 97214  
[office@saintdavidpdx.org](mailto:office@saintdavidpdx.org) † 503-232-8461