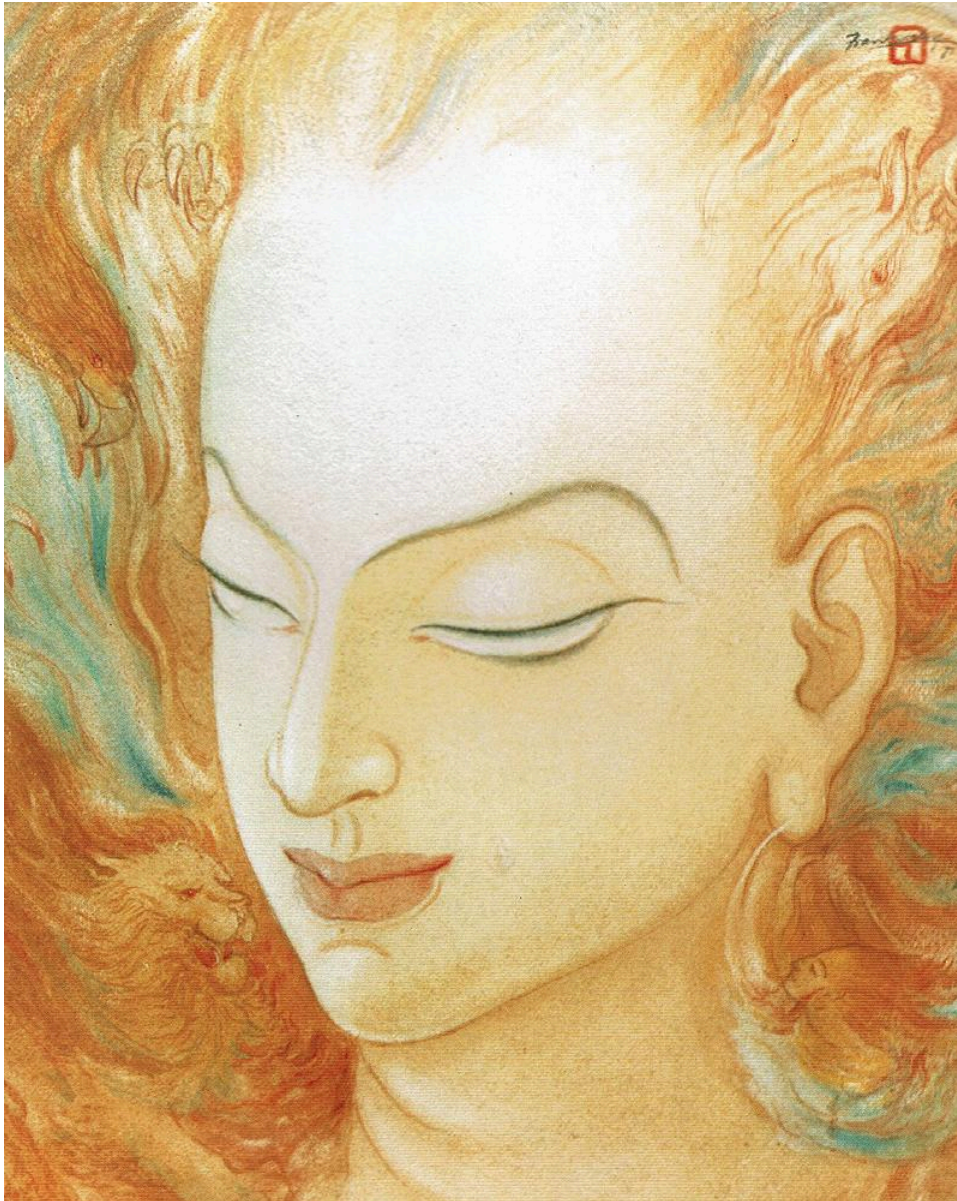




The Day of Pentecost

June 8th 2025

10:00 am



St. David of Wales Episcopal Church
2800 SE Harrison Street, Portland OR 97214
office@saintdavidpdx.org † 503-232-8461

Prelude

Please stand to sing as you are able

Opening Hymn

O day of radiant gladness

The Hymnal 1982, #48



1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal* 1982. St. 3, Copyright © 1982, Charles P Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

Opening Prayer

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

Godly Play

Children of all ages are invited to the steps of the sanctuary to be sent on their way for Godly Play.

Deacon or Priest

May you be deeply rooted and grounded in the Love of the God who made you and adores you.

People

May you understand how much this community values you and delights in you.

All

And may you discover ways that you can be a force for Love in this world. Amen.

The Liturgy of the Word

The First Reading

Acts 2:1-21

Reader A reading from the Acts of the Apostles.

After the reading

Reader Hear what the Spirit is saying to God's people.

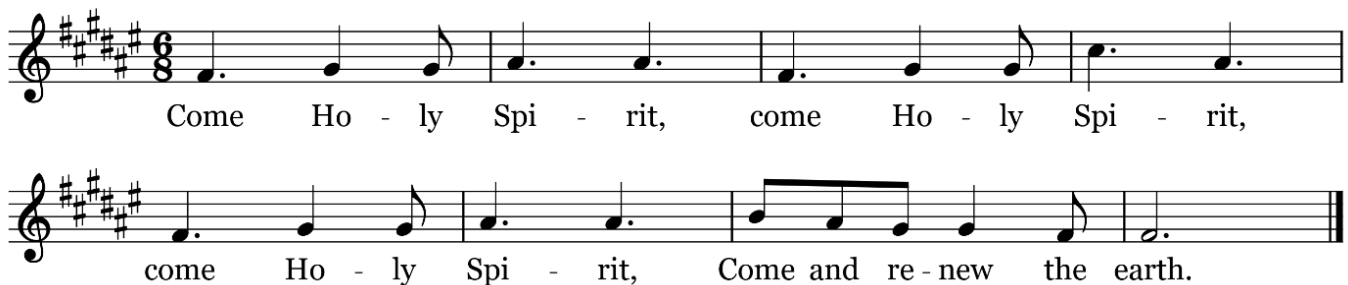
People Thanks be to God.

Psalm 104:25-35, 37

Setting by Josh Hegg

All sing the refrain

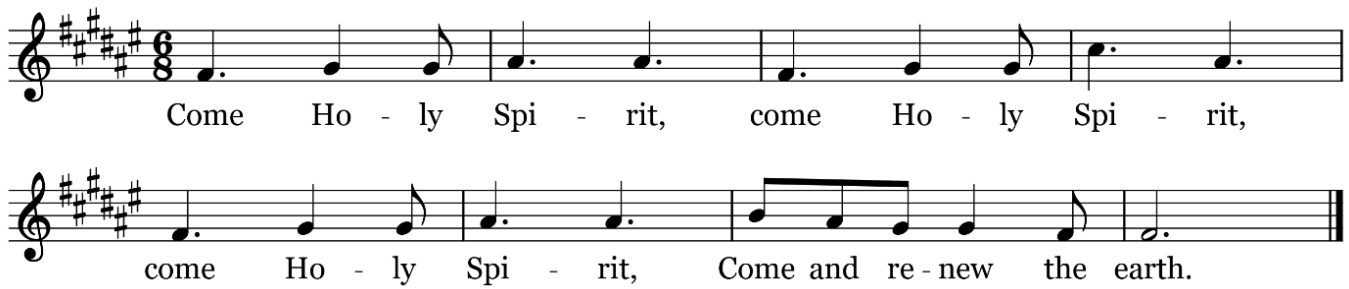
Refrain



The cantor sings the verses; all repeat the refrain



- 25 O LORD, how manifold are your / works! *
in wisdom you have made them all;
the earth is full of your / creatures.
- 26 Yonder is the great and wide sea
with its living things too many to / number, *
creatures both small and / great. **Refrain**
- 27 There move the ships,
and there is that / Leviathan, *
which you have made for the sport of / it.
- 28 All of them look to / you *
to give them their food in due / season. **Refrain**
- 29 You give it to them; they gather / it; *
you open your hand, and they are filled with good / things.
- 30 You hide your face, and they are / terrified; *
you take away their breath,
and they die and return to their / dust. **Refrain**



- 31 You send forth your Spirit, and they are / created; *
and so you renew the face of the / earth.
- 32 May the glory of the LORD endure / forever; *
may the LORD rejoice in all God's / works. **Refrain**
- 33 The Lord looks at the earth and it / trembles; *
God touches the mountains and they / smoke.
- 34 I will sing to the LORD as long as I / live; *
I will praise my God while I have my / being. **Refrain**
- 35 May these words of mine please / God; *
I will rejoice in the / LORD.
- 37 Bless the LORD, O my / soul. *
Hallelu / jah! **Refrain**

The Second Reading

Romans 8:14-17

Reader A reading from the Letter of Paul to the Romans.

After the reading

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

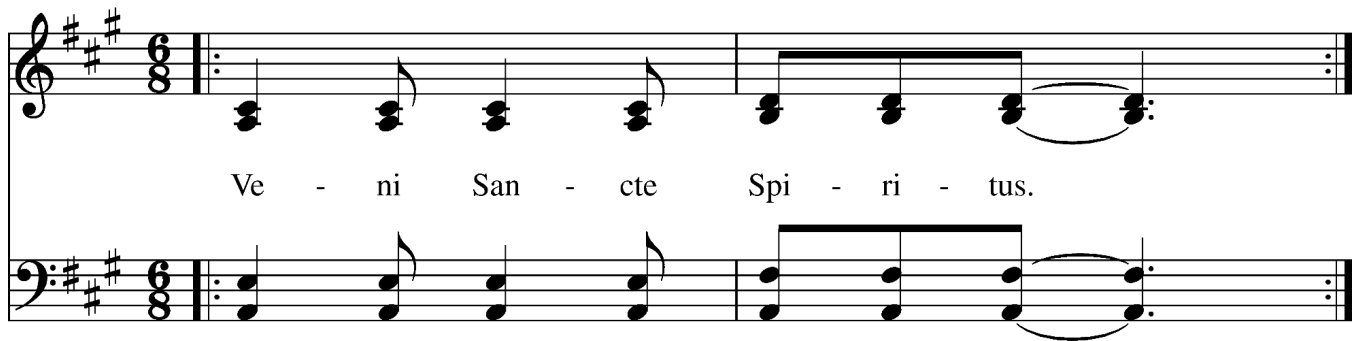
Please stand to sing as you are able

Gospel Acclamation

Veni Sancte Spiritus

Taizé

The People sing the chant; whilst the Cantor sings the verses.



Translation: Come, Holy Spirit.

Words: Pentecost Sequence: Taizé Community, 1978. Music: Jacques Berthier (1923-1994).

1. Come, Holy Spirit, from heaven shine forth
with your glorious light. *Veni Sancte Spiritus.*
2. Come from the four winds, O Spirit, come breath of God;
disperse the shadows over us,
renew and strengthen your people. *Veni Sancte Spiritus.*

The Gospel

John 14:8-17, 25-27

The Deacon or Presider

The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After the reading

The Deacon or Presider

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon by Rev. Dennis j. Sagun Parker

A Creed for These Days

Kieran Cannistra

Presider and People

**We believe in one God,
the almighty creator of everything and everyone,
seen and unseen, known and unknown,
exactly as we are, exactly as we're meant to be.**

**We believe in one Lord, Jesus Christ,
born of a long line of troublesome humans who never fit in.
Who chose, without exception, to actively protect the marginalized,
chose, without exception, to actively resist hate,
chose, without exception, to actively love.
Who, though the child of God, could not escape persecution.
Who, though the child of God, was stripped, tortured, tied to a fence and left
to die,
for being different, and because of who and how he loved.
After three days, Jesus came out of the tomb, transformed, yet unchanged,
then ascended over the rainbow to dance beside God.
Jesus will return to us in glory, and God's kingdom will endure forever.**

**We believe in the Holy Spirit,
who knows and accepts our hearts, just as they are,
yet who inspires us toward revolution and restorative justice.
We believe in one affirming church,
the accepting home of all who hunger.
We acknowledge one baptism,
which forgives all sin and reconciles us as one perfect body.
We believe in the resurrection,
a new beginning in which we will be united:
different, but together;
awake and seen; adored and infinite.
We believe in an everlasting life of eternal joy,
ushered in by our faithful partner in all things,
Jesus the Christ, God's own child.**

The Prayers of the People

Deacon Let us join together in praying for the church, the world and the needs of our own hearts saying, “Come Holy Spirit, Come.”

Leader Living Water, Make your church a place where justice rolls down like an ever flowing stream, where grace greets everyone like a gentle spring rain and where none are sent away thirsty.

We pray for the church (*prayers may be offered silently or aloud*).

All In expectant hope we pray,
Come Holy Spirit, Come.

Leader Holy Flame, we pray that your warmth and strength would reach into the darkest places of this world, bringing healing, justice and mercy, and that you would spark in each of us the flame of Love so bright that we might become a light to our community and world.

We pray for the world (*prayers may be offered silently or aloud*).

All In expectant hope we pray,
Come Holy Spirit, Come.

Leader Breath of God, who knows the joys and sorrows of every heart, hear the gratitude and concerns that we hold deep in our being. Let every word we speak and every breath we take bring Love more present into this world.

We lift up the joys and concerns that fill our hearts (*prayers may be offered silently or aloud*).

All In expectant hope we pray
Come Holy Spirit, Come.

Leader Word of Life and Resurrection we pray that you would hold those who have died in your loving embrace and speak peace to all who mourn.

We pray for those who have died (*prayers may be offered silently or aloud*).

All In expectant hope we pray,
Come Holy Spirit, Come.

The Presider continues ... The Church of South India
O God, who to an expectant and united Church granted at Pentecost the gift of the Holy Spirit: Give us the help of the same Spirit in all of our life and worship, that we may expect great things from you and attempt great things *for* you, and show to the world your Son our Savior Jesus Christ, to whom with you and the Holy Spirit be honor and glory, now and for evermore.
Amen.

The Peace

Presider The Peace of Christ be always with you.
People **And also with you.**

Please greet those around you with a sign of God's peace!

The Liturgy of the Table

The Offertory

Your electronic offering can be accepted at the station
on the coffee table at the back of the Sanctuary.

Text-to-give instructions are on the card in your pew.

To give online, here is Saint David's Offertory Link:

<http://www.saintdavidpdx.org/donate.html>

Offertory Anthem

Breathe on me, Breath of God

arr. Jay Rouse

- | | | | |
|---|--|---|--|
| 1 | Breathe on me, Breath of God,
fill me with life anew,
that I may love what Thou dost love,
and do what Thou wouldst do. | 3 | Breathe on me, Breath of God
till I am wholly Thine,
till all this earthly part of me
glows with Thy fire divine. |
| 2 | Breathe on me, Breath of God,
until my heart is pure,
until with Thee I will one will,
to do or to endure. | 4 | Breathe on me, Breath of God,
so shall I never die;
but live with Thee the perfect life
of thine eternity. Amen. |

***Please stand as you are able, as the ushers bring forward our offerings to God
from God's people***

Eucharistic Prayer D

Book of Common Prayer, p. 372

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Presider and the second for the People. The third staff is for the Presider and the fourth for the People. The lyrics are written below the notes.

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The Presider continues ...

It is truly right to glorify you, Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. ... Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Presider and People

The Hymnal 1982, #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Presider continues ...

We acclaim you, holy God, glorious in power. ... Recalling Christ's death and Christ's descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues ...

God, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. ... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Creator, in the unity of the Holy Spirit, for ever and for ever. **Amen.**

The Lord's Prayer

Book of Common Prayer, p. 364

As our Savior Christ has taught us, we now pray,

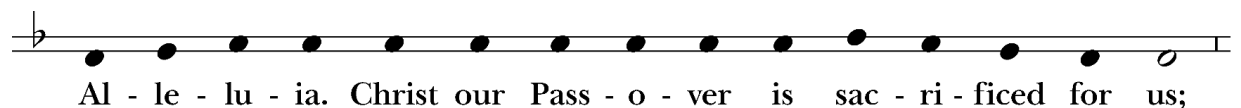
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Hymnal 1982, #S-152

The Presider breaks the consecrated Bread

Cantor



People



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The People receive Communion.

The Bread is gluten free, nut free, and dairy free. Both wine and juice are available at the rail; when presented with the cup, please let the Minister know if you prefer juice. If you are unable to ascend the steps to the rail, Ministers will be available to bring the elements out to you; please let an usher know. All are welcome to partake.

Communion Hymn

Spirit of the living God Lift Every Voice and Sing II, #115

Spir - it of the liv - ing God, fall a-fresh on me. Spir - it of the

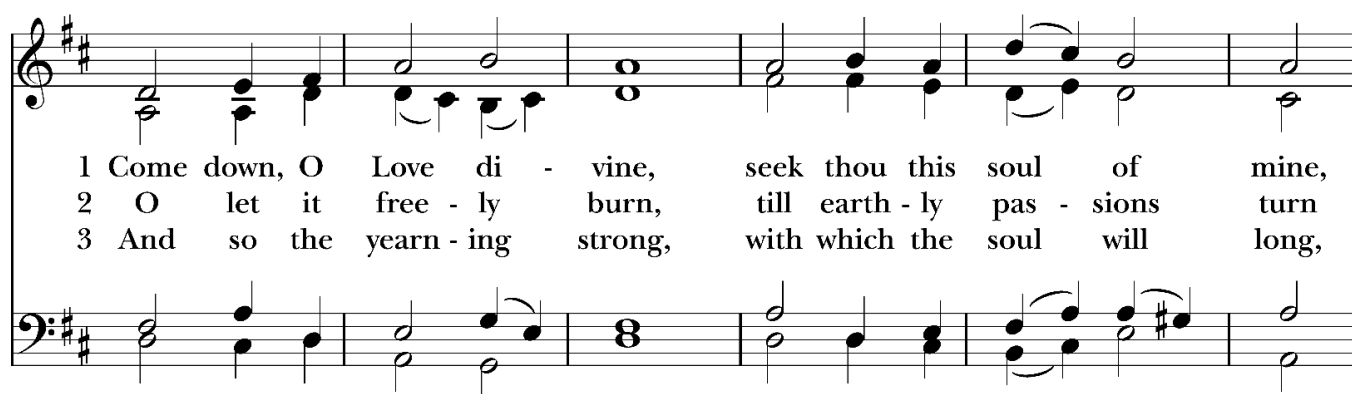
liv-ing God, fall a-fresh on me. Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a-fresh on me.

Words and Music: Daniel Iverson (1890-1977)

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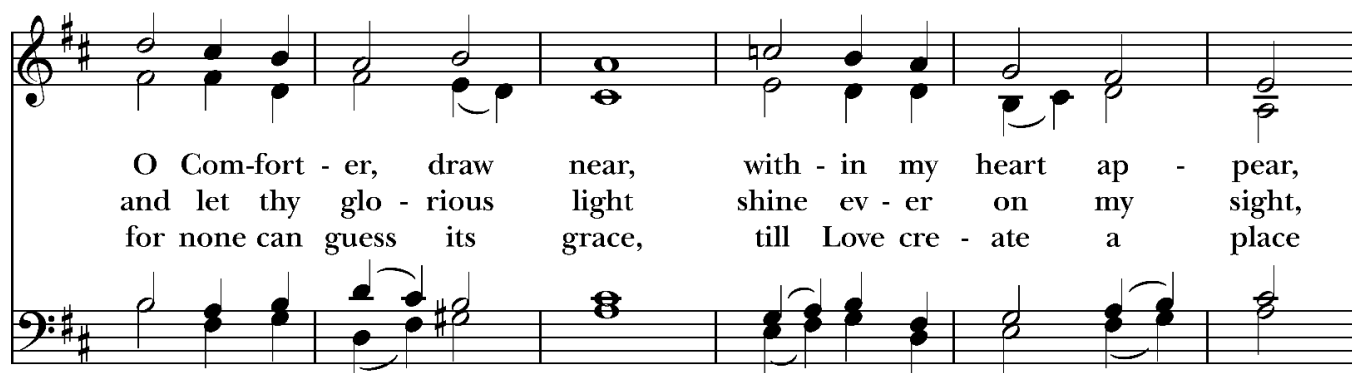
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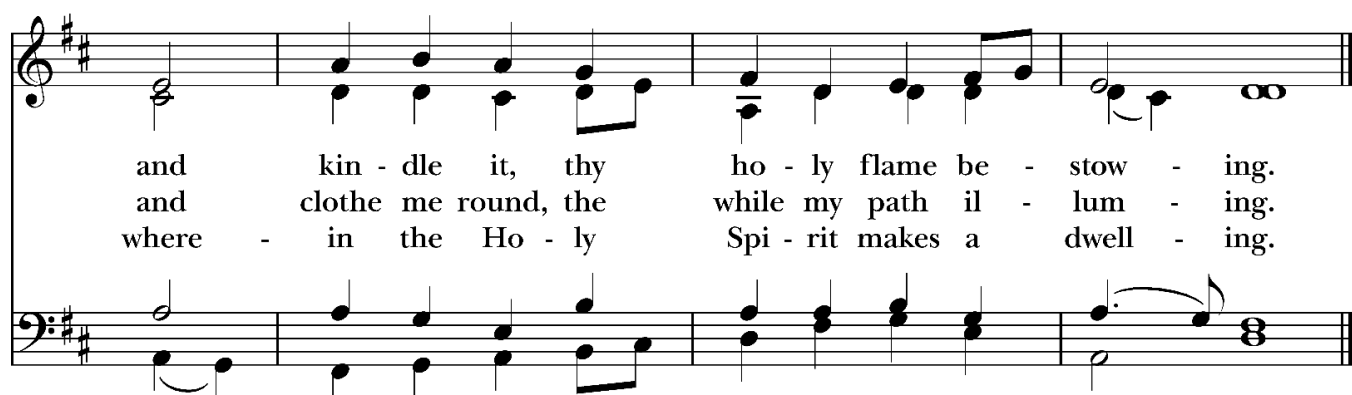
1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Please stand as you are able

Post-Communion Prayer

The Book of Common Prayer, p. 833

Presider and People

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is dying that we are born to eternal life. Amen.

The Presider gives the Blessing

Closing Hymn

I'm goin'-a sing when the Spirit says sing

Traditional

I'm goin' - a sing* when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing, and o -

bey the Spir - it of the Lord.

*2. pray 3. moan 4. shout

Words: Traditional. Music: Negro Spiritual; adapt. William Farley Smith (b. 1941). Adapt. Copyright © 1989 The United Methodist Publishing House. Reprinted from *The United Methodist Hymnal* by permission.

Dismissal

Deacon Let us go forth into the world proclaiming the love of the resurrected Christ.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Please remain attentive as the musician offers the Postlude

Postlude

Serving Today

Presider and Preacher	Rev. Dennis j. Sagun Parker
Deacon	Rev. Dcn. Tracy LeBlanc
Music	St. David's Choir Josh Hegg, Director of Music
Cantor	Kate Fine
Readers	Steve Bullock-Denniston, Cheaquetta Johnson
Intercessor	Anne Norloff
Eucharistic Minister	Mark Turner
Altar Guild	Randy Ericson, Jeff Hultquist
Audio/Visual Tech	Kieran Cannistra
Usher	TBD
Vestry on Duty	Emily Maass
Coffee Hour Lead	Basil Jesudason
Godly Play Story Teller	Rachel Klein
Godly Play Door Keeper	Anne Norloff
Childcare	Isis Vortigern, Beatrice Jesudason

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<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59262> [retrieved May 29, 2025].
Original source: Estate of Frank Wesley, http://www.frankwesleyart.com/main_page.htm.



Priest-in-Charge – The Rev. Dennis j. Sagun Parker
Deacon – The Rev. Dcn. Tracy LeBlanc
Deacon in Training – Mel Foresman
Director of Music – Josh Hegg
Director of Children's Ministries – Cleo Mozena
Today's Vestry on Duty (VOD) – Emily Maass
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