

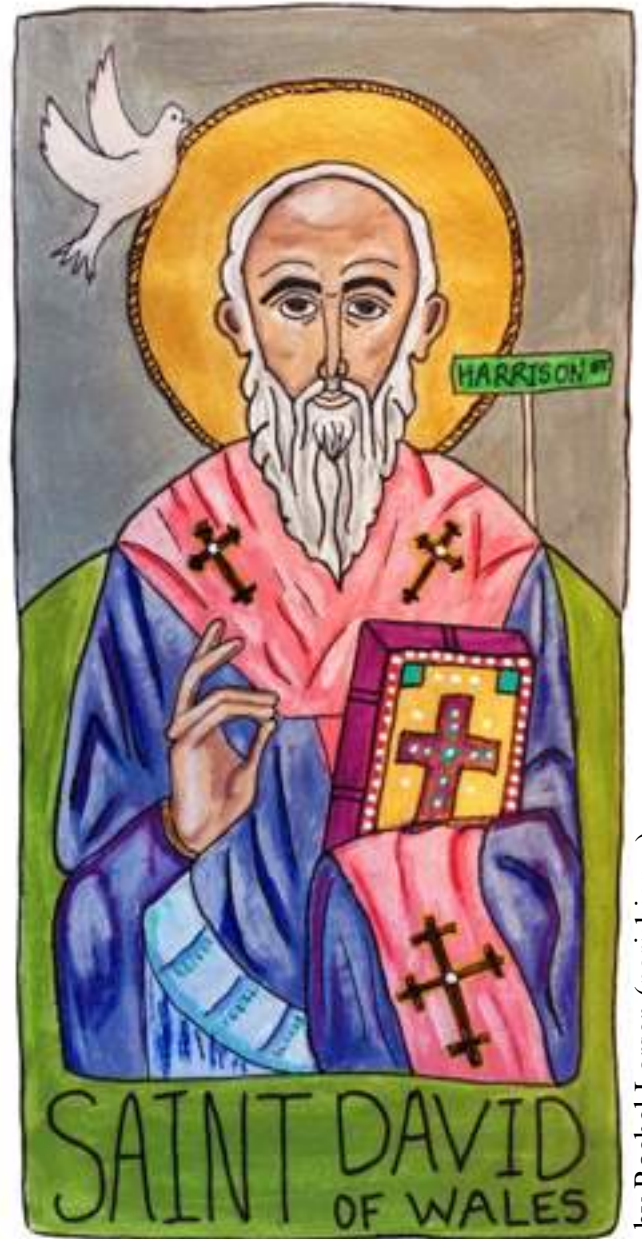
PARISH PROFILE



ST. DAVID OF WALES EPISCOPAL CHURCH
PORTLAND, OREGON

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by Rachel Larsen (parishioner)

WELCOME

Dear Friend--

Welcome to the story of Saint David's. Like all stories, it is one in process, not fully formed, nor the significance of all the pieces yet fully understood. It is a story of new and renewed life and possibilities. It is, at its heart, a resurrection story.

As our community has embarked upon the process of calling a new rector to our parish, we have remained open to the Holy Spirit and to one another. In this season of discernment and transition, we have come to understand the type of leader our community needs: a priest with a gift for liturgy and a love of music, who is passionate about Christian formation for both youth and adults, who can help us articulate and expand our missional vision, and who possesses strong administrative and financial skills to engage with a busy and growing community of congregants and building partners.

We invite you to read through this story and prayerfully consider if the needs and the opportunities of this time, place, and people are a match for the gifts and calling into which you are being invited. Will we encourage, inspire, and invite you to live fully the life into which God has called you, just as you will inspire, encourage, and invite us as your congregation to do the same?

Know that we are praying for you as you discern your own steps in this process. There are many changes in store, and we trust that God will lead all of us through this time of transition. Thank you for exploring the story of St. David's. We pray that your reading of our story will be an authentic encounter with our mission in this time and place.

Peace,

The Vestry of St. David of Wales, Portland.



photo by Fio Law

COMMITTEES AND MEMBERS

The following is a list of members of our current standing and transitional committees:

EXECUTIVE COMMITTEE:

Senior Warden: Derek Moyer
Junior Warden: Doug Keiper
Vestry Clerk: Jonathan Williams
Treasurer: Joe Kaliszewski
Interim Rector: James Joiner

PROFILE COMMITTEE:

Jean Baker
Karen Dollar
Jeanne Kaliszewski
Amy Myer
Sandy Parks
Lindsay Ross-Hunt
Jonathan Williams

SEARCH COMMITTEE:

Barbara Brecht
Sarah Haverly
Eric Howland
Jeanne Kaliszewski
Sarah Grace McIlveen
Amy Myer
Anne Parks
Thomas Price
Jonathan Williams

VESTRY MEMBERS:

Kieran Cannistra
Fran Gardner
Dru van Hengel
Madeline Moore
Sarah Pattee
Mary Sue Renfroe

WHO WE ARE

We Have An Open (red) Door Policy



The red door of St. David of Wales Episcopal Church is usually open, whenever the weather allows. Our community within is a true reflection of the neighborhood where we live: a warm and inclusive family of seekers and followers of Christ who love God and each other, seek the mystery through reverent liturgy, crave intellectual and spiritual engagement, and appreciate really good coffee.

“I walked in the door and knew this church was the one that would help me return to Christianity.”

Located in a city where the average Sunday attendance for brunch often outstrips that of worship, St. David of Wales is a growing and dynamic community of open-minded Christians from diverse backgrounds and traditions. We are equal parts Millennials, Generation Xers, and Baby Boomers. We are working and retired, queer and straight, single and married, lifelong Episcopalians and former evangelicals, Republican and Democrat, families of all configurations, young and old. But when we come together in worship and fellowship, these categories lose their meaning: we are connected to each other and God through liturgy and community.





We are a revitalizing parish, with the vast majority of our congregants having joined our community within the past 1 to 5 years. We have, at last count, 244 members with an average Sunday attendance of 91. Our membership has grown by 225% over the past 5 years and every Sunday continues to bring new faces to our community.

We are truly integrated with the world outside our red doors, sharing our building with partnering organizations that keep our

connection to the neighborhood strong. This open door policy of St. David's — to the world, to each other, and to God — is what makes St. David's the beautiful, authentic, and slightly messy place that so many of us love and that we invite you to explore.

“St. David's has emerged with such a beautiful grace in the past few years, and I dream that this quiet grace will grow in the following ways: strength in community bonds amongst our parishioners, strength in outreach to those in need, and ensuring our building continues to be a safe/waterproof place so our families can bring their families for future generations.”



WORSHIP

Worship and liturgy are central to our identity as a parish. Among our congregants, worship is consistently listed as a strength of our community. Our worship is a unique blend of tradition and informality, a high church liturgy in a relaxed atmosphere.

We are, as one member stated,

“reverent without being pretentious.”



SUNDAY WORSHIP



“I really enjoy the ritual of the service. We offer such beautiful liturgy in a comfortable environment.”

St. David’s 10 am Sunday worship is characterized by authenticity, sacred hospitality, and relaxed reverence.

“Smells and bike bells!”

St. David of Wales - Parish Profile

AUTHENTICITY

“The participation of the laity somehow gives the service a feeling of taking part in an act of community worship. In a more formal service, where only clergy take part, it can seem a bit like watching a performance.”

Our worship service is an authentic expression of our community. There is an open and fluid relationship between the laity and clergy within our worship. A significant and diverse group of our parish serve as Eucharistic ministers, intercessors, ushers, bread bakers, and lectors. At the peace, our community moves throughout the sanctuary, sharing the peace of Christ with old and new friends in every pew.

We crave sermons that challenge us spiritually and intellectually, that actively engage and connect the lectionary to the reality of our world today. We appreciate hearing from many voices. Laity are often heard delivering the message on a Sunday, and we seek sermons that provide as many questions as they do answers.



Our choir is visibly indistinguishable from the non-choir members of our congregation, singing from the pews and dressed for a Sunday morning worship service Portland style: fleece and the occasional Birkenstocks.

The bread for Eucharist is home baked and sometimes still warm when it is served at the altar. Coffee is available in the narthex throughout our service, and as the clink of ceramic cup and spoon co-mingles with the chanted Psalms, the authentic beauty of our worship is created.

“I love the beauty of the traditional liturgy and generally traditional music at St. David’s combined with preaching that connects the Gospel to current challenges in modern life, and an environment that is informal, unpretentious and welcoming.”

SACRED HOSPITALITY



Hospitality at St. David's is central to who we are and how we worship. A vast majority of our congregation consider our warm and open community our greatest strength as a parish.

All are invited to join in the Eucharist, and this sense of sacred hospitality imbues every interaction on Sunday and differentiates it from mere friendliness. There is a seamless connection between the radical, sacramental hospitality in

the Eucharist and the open, inclusive welcoming everyone finds on a Sunday at St. David's. Before worship begins, a lay or clergy member welcomes all to our service and invites us to offer up our prayers and be swept along by the beauty of our liturgy.

As we continue to grow, it is a challenge for us to always see and welcome newcomers to our midst. Finding a balance between embracing the love we have for one another while staying open and aware of those who are joining us for the first time continues to be a growing edge for St. David's.

"I value that children are visible and welcome.
Always."





Hospitality to our children is fundamental to our worship experience. They are welcomed and blessed at the beginning of the service, then invited to join the Godly Play classroom, welcomed back to our service at the peace, and always greeted with love and care at the altar for the Eucharist.

An art table often found at the back of the sanctuary occupies those kids who would prefer to stay for the entire service or would like to draw and color once they return to the sanctuary after Sunday school. Our youth are also invited to participate in the liturgy itself, as ushers and acolytes. Children are valued, full members of our community, and we welcome their energy and voices throughout the entire worship service.



When we exchange the peace and enter into the Eucharist, the intentional hospitality of our community converges with the sacramental hospitality of the Eucharist.

RELAXED REVERENCE

"I love that St. David's while informal and inclusive, provides a worship experience that provides a sense of sacredness, beauty, and connection to ancient ritual."

"I love how the liturgy is relaxed but reverent."



Our liturgy, often chanted and woven together by music from a wide-range of traditional and contemporary sources, leads our community into the mystery of God. All this happens in a relaxed and congenial atmosphere. We take our liturgy, but not ourselves, seriously.

We are not afraid to laugh, to cry, to get a little messy, to marvel out loud at the beauty and wonder of the world. There is a playfulness and wonder evident in Sunday worship at St. David's. We invite all to God's table exactly as God made them: beautiful, imperfect, and human.



PEACE MASS

Our Wednesday night Peace Mass is another opportunity to experience the hospitality and openness of our community. Each week at 6 pm, around 4-10 parishioners gather for Peace Mass: a simple, spoken Rite II Eucharist. This service, developed by our first seminarian intern, has existed for about 4 years and its general leadership has fallen to seminarian interns and more recently the part-time curate.



The service begins with a period of contemplative silence. In lieu of a homily, the group shares brief responses to the Gospel reading, and the prayers of the people are free intercessions. This simple service has been a time of respite and refreshment in the middle of the week for many. Several of our parishioners first visited St. David's during Peace Mass, as the smaller size and mid-week time can be preferable for some.



After Peace Mass, a group of perhaps 8-14 parishioners gather for a potluck dinner. There is a loyal and core group of followers who make Wednesday night Peace Mass essential to the worship life of St. David's. Friends old and new share a meal as varied and creative as our congregation: on any given Wednesday you might have breakfast for dinner, a baked potato bar, or lasagna 3 ways.



Whatever is on the table, the dinner functions as a small-group setting in which parishioners can form deeper bonds of friendship and discipleship. It has often served as the perfect setting for newcomers to get to know a portion of the congregation in a manageable size. It is also frequently a hub of mutual pastoral care and support.

The faith, fellowship, and laughter of the Wednesday night Peace Mass reflect the same gifts of our Sunday worship: radical hospitality, authenticity, and a relaxed, if slightly more casual, reverence.

CONTEMPLATIVE HIGH MASS



Gregg Brekke/SixView Studios

This once monthly Saturday evening service takes our congregation's gift and love for high church liturgy to the next level, complete with thurible and incense.

This service is one of true outreach, being one of the few Anglican high masses available in our diocese. This mass is intentional in its silence and reverence, and is perfect for those who come from a more formal tradition or desire to enter God's mystery through high Anglican liturgy. Many who join us for this service come from outside our congregation, and we seek to make this worship service available to all in the Portland metro area who desire a more contemplative space to worship.



Gregg Brekke/SixView Studios

ALTERNATIVE SUNDAY WORSHIP SERVICES

“This is not your Grandma’s church....well, unless your Grandma goes to St. David’s!”



Occasionally our curiosity and creativity take flight in Sunday worship services that you might not find at your typical Episcopal church. Last summer, on a beautiful Northwest Sunday morning, we took our liturgy outside for the much loved “Mass on the Grass.” We enjoyed an interactive sermon, sunshine-filled Eucharist, and an amazing band that had us all on our feet and passing bicyclists doing double-takes. The highlight for many was “Amazing Grace” played to the tune of “House of the Rising Sun” by some of the best musicians in Portland.





Recently, in combination with our Artist-in-Residence's curation of an art show of Native American artists for the Southeast Portland Art Walk, we combined Native American tradition with our liturgy. Members of the Sioux tribe sang songs in Lakota. The prayers of the people were taken from the Iroquois Prayer of Thanksgiving. The Gospel hymn was selected for its connection to the 1860 Dakota conflict and the subsequent executions of many Christian Native Americans who sang this hymn (#385) as they walked to the gallows. Reverend Dr. Randy Woodley, a Keetowah Cherokee teacher, offered a traditional sage smudging as congregants approached the altar for Eucharist. We seek connections to our brothers and sisters of all backgrounds, even (perhaps especially) those which make us uncomfortable, but which also offer the opportunity to remember we are all members of the greater tribe of humanity and God's children.



SPECIAL SERVICES

St. David's loves to explore creative expressions of worship within the liturgical year.

Our Lessons and Carols service during Advent features the Voices Unlimited choir which is comprised of adults with autism and other developmental disabilities. Lessons and Carols is a truly beautiful expression of the power of hearing everyone's voice in song and praise.

The Longest Night Service, held on the winter solstice during Advent, is a contemplative, music filled service for those who struggle during the seasons of Advent and Christmas. Music is provided by the Portland Threshold Choir, a group of women who sing for people experiencing the thresholds of birth, death, illness, or struggle.



The Seven Last Words Service during Holy Week is a meditative service with reflections, both spoken and musical, on the last words spoken by Jesus on the cross. Held throughout much of the afternoon of Good Friday, when the sanctuary is open to those throughout the metro area who seek to spend some time at the foot of the cross.



MISSION AND OUTREACH

“(I hope) this community will continue being a vibrant center of community, while at the same time emboldening people to profess their faith and live it out in service to the world.”

Mission is built into the very fabric of St David’s. It starts with our building; a key part of our missional work is providing open doors and open space to a wide and varied collection of community groups. Our building partners are as diverse and eclectic as our congregation: from bluegrass musicians to a tool lending library to laughing yoga. We consider this radical hospitality as core to our mission as it is to our worship.

Similarly, our congregation lives out their missional work in their daily lives. We have a significant number of congregants who work in helping professions: teachers, full-time parents and caregivers, social workers, nurses, and physicians. Many of us endeavor to integrate our mission to serve Christ in all persons fully into every part of our lives, not just on Sunday.

VILLAGE SUPPORT NETWORK AND THE NEW CITY INITIATIVE



The Village Support Network is one way our congregation lives out our Baptismal covenant. The New City Initiative, a nonprofit that engages faith communities in ending the cycle of homelessness, pairs a team of 6 parishioners from St. David’s with a family who is transitioning from homelessness into housing.

Our team has supported Kimberly and her family by helping her and her children move from a shelter into an apartment, thrown a house-warming party, provided emotional support, and helped with goal setting and problem solving. The entire congregation has

helped by contributing to a discretionary fund for the team and with holiday gifts and cards for Kimberly and her children.

There has been a tremendous amount of energy for this program, energy that we hope will translate into another team being created and a long-term relationship maintained with New City Initiative.

BOOK GROUP



Another long-running missional program is our book group. This once monthly group brings together parishioners and those who have experienced homelessness for coffee, laughter, and conversation. We all share a love of reading and, almost as important, a love of caffeine and pastries. We leave book group with a list of reading recommendations and a richer relationship with one another. This group, done in partnership with the housing nonprofit JOIN, serves as a source of support and socializing for someone who has experienced homelessness, and as an opportunity for folks from our

community to likewise find love and support from someone whom they might not otherwise have had chance to get to know.

RAHAB'S SISTERS

Rahab's Sisters is a mission of radical hospitality to vulnerable and exploited women in the Portland metro area, especially those impacted by the sex industry, substance abuse, domestic violence, poverty, and homelessness. A team from St. David's has provided food and fellowship at Rahab's, located in Sts. Peter and Paul Episcopal Church.

MEALS AT ALL SAINTS

"(At All Saints) we are serving a catered meal to our friends, whose names we do not yet know".

Providing meals to those experiencing hunger or homelessness, in partnership with All Saints Episcopal Church in the nearby Woodstock neighborhood, is St. David's longest running missional program. For 25 years, St. David's crew has served lunch for up to 100 men and women on the 2nd Saturday of every month.

The 2nd Saturday meals are a further extension of St. David's gift for hospitality. The committed and long-serving group of 7 volunteers are dedicated to extending God's hospitality and love to those who hunger, and creating love and relationship along the way.

OUR BUILDING

Our building is much loved and at the heart of the day-to-day hospitality and outreach that have served as a cornerstone of our revitalization as a parish. In order for our church building to continue to serve as that strong foundation of our mission, we will need a leader who can help us repair and maintain our church, who can help articulate this need in terms of missional development and who can help us raise the financial support necessary to allow St. David's to continue to serve as an open and loving center of life and activity in southeast Portland.

"(My dream for St. David's is that we are) a vital presence in the community. Where Jesus is preached and lived out in a vibrant, authentic, loving, inclusive, engaging manner. Where the building can serve the community and the community can help support the building. Where mission increasingly occurs outside the doors."

There is an energy and passion for mission within St. David's that reflect a deep commitment to Gospel justice amongst our laity. As we enter into our next phase as a community, we look forward to leadership which can help coordinate and integrate this missional work, widening our circle of lay leadership and our reach into the world.



CHRISTIAN FORMATION

There is a strong base of Christian formation for both children and adults at St. David's, a base that many of our congregation would like to see expanded. Our community craves additional formation outside our worship service and current Wednesday night offerings, and would welcome leadership that can provide new and creative opportunities to deepen our faith and ties to one another.

FOLLOWING THE WAY

Following the Way, St. David's catechumenate program for those new to our tradition and those seeking to deepen their faith, is typically held on Wednesday evenings from Epiphany through Pentecost. Many of our congregation have participated in Following the Way, both as catechumens and later as mentors. Through Following the Way we deepen our relationship with God and with one another.

Following the Way combines shared leadership around theme-based meditations, story sharing, and the basic exploration of significant themes from the BCP catechism. During other parts of the year, this Wednesday night formational time is used as a platform for guest speakers, book studies, and other series. These offerings typically draw upwards of 30 parishioners.



GODLY PLAY

What our children said when we asked them: "What do you love about St. David's?":

"The Bread and the Wine. When Jesus was born."

"Cookies at coffee hour."

"Asking questions at Godly Play."

"The desert stories and the Christmas pageant."

"It's always a warm and welcoming community."



St. David's uses the Godly Play curriculum for our children. We have a dedicated group of parent leaders, as well as a new children's ministry coordinator, who support our young children as they explore their faith through story and play. Godly Play is integrated fully into the worship life of the entire St. David's community.



"I appreciate that we have space for children and that they are also part of our corporate worship by sending them at the beginning of the service and receiving them back at the Peace."

"I love seeing the children pray before heading to Godly Play. I don't have any children, however!"

YOUTH MINISTRY

“(I appreciate) that our youth have the opportunity to forge friendships with other youth outside their regular school environment. The opportunity to experience what it is like to be part of a faith community without the youths’ parents telling them how great it is. For them to want to participate and learn more about what it means to be a part of a faith community, to be a Christian. That it can be hip to be a follower of Jesus!”

We have a growing group of young people within our congregation who have graduated from Godly Play but still like coming to church. We have recently hired a new youth coordinator who promises to bring energy and life to this fabulous group of teenagers.

Youth formation has been somewhat inconsistent at St. David’s due to the staffing turnover which is a natural part of any community. There is a desire within our community to encourage our youth to engage in the world outside St. David’s. We would certainly welcome consistent and creative leadership for our young people, that builds their relationships with God, one another, and our community.



MUSIC

Music is part of the soul of St. David's, and like other aspects of our parish life, is an eclectic and authentic mash-up of traditional and contemporary. While the majority of our worship music comes from the 1982 Hymnal, it is not unusual to find a Baroque piece followed by a pop song on a Sunday morning.

Our parish sings loudly and enthusiastically along with our gifted choir. We welcome a wide range of musical traditions, host guest musicians at our worship service, and are home to a large and diverse group of performers and teachers who keep our building singing throughout the week.



"I joined St. David's choir shortly after attending my first service. The music director's talent really drew me in. Music is how I worship."

Much of the music that is heard on Sunday is a reflection of the talent and engagement of our community. Choir members cantor the psalm and lead the congregation in song throughout the worship service. Congregation members often contribute as instrumentalists, from a 3-piece gospel ensemble at Pentecost to a 7-year-old violin soloist on Christmas Eve to a trombone duo on Easter.



MUSIC STUDIO ON HARRISON HILL

"I remember being at St. David's on a Sunday afternoon for a meeting and hearing a 30 piece ukulele choir playing the 'Monster Mash' and I thought 'Yeah, this is MY church!'"

A significant portion of our building partners are musicians, teachers and performers, and the mix is a reflection of our Southeast Portland(ia) neighborhood. A ukulele orchestra meets once a month, Taborggrass hosts bluegrass jams in our Parish Hall, and throughout the church, every Saturday, there is a thriving violin and fiddle studio in our basement, voice teachers give lessons on church hymns and Broadway standards - the list goes on and on.

Many of our music studio partners join us on Sunday as guest musicians, directly connecting them to our worship. The caliber of musicians who join us is truly world-class. We have a balanced and mutually supportive relationship with our musical partners: St. David's is able to offer them affordable rehearsal and teaching space and they, in turn, share their prodigious musical gifts with us.

Likewise, our parishioners and their children are students of the music teachers who share our space. This further strengthens the ties our congregation has with the music studio and brings congregants into our building throughout the week, not just on Sunday morning. The partnership of St. David's and our musicians creates a place which fosters creativity and passion for our parish.

Music is essential to who we are. During liturgy, music pulls us into a shared worship space as we raise our voices together in chant and song. The inclusion of guest musicians on Sunday serves as a vital bridge between our building partners and our congregation, and beautifully harmonizes mission and worship at St. David's.



PARISH COMMUNITY AND OPPORTUNITIES TO SERVE

“St. David’s is the healthiest, most exciting Episcopal Church I have ever been a part of.”

Lay involvement is a hallmark of the St. David’s community and brings a vitality and authenticity to all we do. As we continue to grow as a parish and transition from a family sized to pastoral sized community, we face the challenge of continuing to hold on to what makes St. David’s unique while at the same time being open to new gifts and the people who bring them.

COFFEE HOUR

On any given Sunday after church, the parish hall is filled with the laughter of children, the smell of delicious food and coffee, and the warmth of friendship and fellowship. Coffee hour has a warm, welcoming, and decidedly informal atmosphere.

We have a large and committed group of parishioners who bring food, make coffee, and know how to operate the strange and slightly unpredictable dishwasher. We consider the hospitality of coffee hour to be an extension of the hospitality of our worship. Coffee Hour is intentionally free of parish announcements. Those are reserved to an insert in the service bulletin, so our community can enjoy a time of relaxed and unstructured fellowship.

We continue to be aware of the need to be open and welcoming to visitors, and also to broaden the group of volunteers who supports this important ministry of hospitality.



VESTRY

Our vestry reflects our congregation and is a mix of the younger and the more mature, of cradle Episcopalians, one-time Roman Catholics, and former evangelicals.

ALTAR GUILD

St. David's has a relatively small but extremely devoted and talented Altar Guild that keeps our sanctuary both beautiful and in sync with the liturgical calendar. Going forward, there are many opportunities to expand the circle of those involved with the altar guild and share their gifts with our larger community.

EUCCHARISTIC MINISTERS

St. David's has a large group of parishioners who serve as Eucharistic Ministers on Sunday. We are open to all who feel called to worship through service at the altar and hold regular trainings for new and veteran EMs alike. We have developed our own worship-customary and well-defined roles and responsibilities for the 3 EMs who serve during each Sunday Eucharist.

In keeping with the quality of our worship, our EMs are a reverent yet relaxed presence, supporting our presider and working companionably together. We endeavor to welcome all to the altar with warmth and love.



“Being given the opportunity to serve as a Eucharistic Minister has been vital to my continued formation as a Christian and an Episcopalian. I really appreciate the large and diverse group of parishioners who serve at the altar each Sunday.”

USHERS

Our ushers play an important role in welcoming old and new friends to our Sunday worship service. Part of our usher training is the importance of truly seeing all who enter and authentically welcoming them to St. David's. In addition, our ushers are expert at guiding our parishioners through the intricate dance that is the Episcopal liturgy.

CHILDREN'S MINISTERS

In addition to our children's ministry staff, we have a large group of parents who support our Godly Play classroom. This group of committed teachers continues to grow along with our parish as we joyfully welcome more families with young children to St. David's.



SMALL GROUPS

St. David's is currently creating a new program of congregational outreach based on the small group model. With an anticipated launch this summer, the primary purpose of the small groups is to provide a space outside regular worship for us to form and deepen relationships with one another. Additionally, the small groups will provide another opportunity for Christian formation.

"(My dream for St. David's) is that we continue growing as the beautiful, diverse, inclusive, welcoming, progressive, cutting-edge, and liturgically rich community I fell in love with."

OPPORTUNITIES FOR OUR COMMUNITY

As St. David's continues to grow, we will need leadership that supports the active involvement of our laity and seeks to help us discern how to share our gifts with our congregation and the community outside our red doors. Additionally, while St. David's is a diverse parish in many ways, our congregation feels called to expand the racial and socioeconomic makeup of our parish as part of our continued growth.

MOVING FORWARD

St. David's is a community of many gifts and passions, and we are poised on the cusp of our next phase as a congregation. This transition is a tipping point for our community, one where we can move forward into the future empowered by the Spirit. The qualities that are our greatest strengths, our inclusivity, warmth, and authenticity can become liabilities if we turn inward and cease to move forward.

Our parish is a reflection of our community and our community is reflected in us. There is energy and love palpable in our building every day of the week, as congregants and neighbors seek and develop their gifts. St. David's is a beautiful, occasionally chaotic, community of seekers where all are truly welcome.

Our prayer is that we continue to recognize and develop our gifts while remaining open to the work God has to do in and through us. We have faith that God will lead the people of St. David's to a rector who is excited to walk with us into the next phase of our journey as followers of Christ.



HISTORY

St. David of Wales Episcopal Church is the ninth-oldest church in the diocese and the first mission on the east side of the Willamette River. Its history began in 1865 with the first recorded

“St. David’s has emerged with such a beautiful grace.”

Episcopal service on Portland’s east side, then known as East Portland. In 1869, services moved to a rented room over Mack’s Drug Store at East Oak and Third Street. In early 1870, property at the corner of East Morrison and Grand Avenue was secured as the site for the new church. A gift of \$1,000 from a donor was provided for the building of a new church, with the proviso that the church be named St. David of Wales after the donor’s parish in Pennsylvania. The cornerstone for the new church was laid on August 17, 1870.

The first church located on Grand and Morrison was moved to 12th and Belmont in 1891. Although construction on the second church started immediately, it was suspended for nine years because of lack of funding. On January 4, 1903, the second St. David’s, built of stone, was completed and occupied. On January 13, 1947, St. David’s purchased 12 city lots at the corner of Southeast 28th and Harrison Street and on September 7, 1952, the third and current church was occupied.

By 2007, the once vibrant, three services each Sunday, “something every night” parish was dying. Longtime parishioners say the empty pews resulted from a combination of old age, shifting demographics, frustration and divisions over the ordination of women and gays, and a controversial rector or two. The part-time priest, nearing the mandatory retirement age of 72, did his best to keep the doors open, but worried that if he left, the diocese would sell the building.

In June 2008, after reading an article about St. David’s struggles, the Reverend Sara Fischer, whose walks in the neighborhood often took her past St. David’s, was inspired to speak with diocese leaders about her dreams for the church and to ask the rector at that time, the Reverend John Nesbitt, about his plans for its future. Together, they organized two neighborhood meetings to find out what people wanted from the church. The overall response was “community.”

In March, 2008, the Reverend Nesbitt retired. The Reverend Sara Fischer was named to replace him. She stepped into her new role as rector with two basic themes, which have become core principles to our identity as a faith community: a promise to develop strong ties between St. David’s and the surrounding neighborhood and a plan to develop a wide variety of worship experiences

“My first visit was soon after reading the Oregonian article about Sara revitalizing the parish.”

The previous rector developed multiple ties in the community by opening the building to various non-profit groups, music lessons, preschools, and the like. The development of building partners was one of the biggest contributors to the growth of the congregation. Our previous rector also opened St. David of Wales to those who wished to train for the diaconate or priesthood. In the past five years, we have continuously hosted and supported seminarian interns, who take active roles in our Christian formation, music programs, youth programs, and delivering sermons. We currently do not host any interns, but we look forward to embracing this culture of education and formation once again.

the sanctuary and throughout the building. The sanctuary accommodates about 250 with room at the back for standing or chairs.

A door near the left-front of the sanctuary leads to the chapel, a traditional space with lovely stained-glass windows. The chapel can be accessed from within the sanctuary or from Harrison Street.

Another small piano rests here. About four years ago,

the parish wanted a less formal space and removed the pews. A variety of rugs and mats were laid to cover the floor, but new carpeting or flooring is foreseen as a future investment. The chapel has hosted healing sessions with a previous deacon, as well as our Wednesday Evening Peace Mass.



The front entrance, entrance from the parking lot, parish hall stage, bell tower and basement—as well as the altar—at St. David’s all feature steps or stairs and are not accessible to people who use wheelchairs or walkers. The front and parking lot entrances don’t have railing for all the steps, a problem for those who can navigate stairs but have balance issues. The main access to the sanctuary for those with disabilities is through the chapel door (reached by a relatively steep asphalt pathway), which opens to the front of the sanctuary near the pulpit. A small but accessible entrance to the area behind the altar can only be reached via a dirt pathway. The other accessible entrance is on the south side of the building, near the sacristy and the solarium. It allows access to the church’s main floor either through the sanctuary or along the solarium, allowing one to enter without disturbing a service. However, the only pathway to this door, which originates at the parking lot, is blocked by a gate that’s usually locked. Someone must remember to open the access doors before a service or event, and often this does not happen. During Mass, an EM descends the three steps from the altar with host in hand to provide the feast for those who cannot or do not wish to negotiate the risers.

The parish hall sits opposite the sanctuary. This is a large, wood-paneled space with many windows and natural light. This space is used by the congregation for coffee hour, as well as various events, such as Shrove Tuesday Pancake Supper or the Annual Meeting. Our building partners also use this space for yoga, bluegrass lessons, the Theophilus Society, and more. A formal, hardwood stage sits opposite the main entrance, with floor to ceiling, green velvet curtains. The church has hosted musical and spoken-word productions. At the back of the stage is a spectacular round leaded-glass window approximately 12' in diameter. The parish hall is also decorated with multi-colored fabric “sails” attached to the ceiling. Three years ago, the building was used for a function by the Village Building Convergence, and we gave them permission to have a professional artist install the sails. The congregation and vestry were so pleased with the look that the sails were purchased and left in place.

Back in the hallway, a set of doors – which always stand open – lead to the kitchen, administrative offices, the hall to the vesting chambers, and the Grace Vial Room (soon to be renamed The Writer’s Room). The kitchen contains one refrigerator, two stoves, a commercial dishwasher, and an array of cooking utensils, servers, plates, silverware, cups and so on. The kitchen is used for many church functions. Currently, the kitchen is not being rented by any outside groups.

Next to the kitchen sits the Grace Vial Room, more commonly known as the Grace Room. This room communicates with the kitchen via a small door. One wall is lined with windows. This space has been used by a variety of building partners and church functions. It often hosts the Following the Way group, as well as various committee meetings. This room is in the process of becoming a space for writers to host workshops and readings.

Across from the Grace Room are the church offices. We have a formal, designated "church office", with an adjacent room that originally was a library, but over the years has usually evolved into the rector’s office. Small book group meetings have been held here, and this space is cozy and pleasant for groups of around six.

Back toward the main hall, a side hall lined with glass windows leads to the sacristy, vesting sacristy, and choir room. The sacristy is an ample space for our various linens and communion supplies. The vesting sacristy sits directly behind the sanctuary. The choir room sits between the two and contains an upright piano, roll-top desk, and more beautiful leaded windows. This space is used most often by the choir, but is itself a nice meeting space. A hallway sits directly behind the altar, providing access to both sides of the altar, as well as the chapel. This is a convenient way for Eucharistic Ministers to move about during the service as needed or for the music director to move easily from the pipe organ to the piano.

Just above the hallway sits the History Room. This unused space has undergone a wonderful transition in the past five years. It now houses the history of St. David’s, from newspaper clippings to photos to relics, such as old hymnals, prayer books, crosses and so on. A team of volunteers actively curates this space, and it is opened to the church and public on feast days and other high attendance days, though a volunteer is always happy to show an interested person around.

St. David’s is blessed with an enormous basement space, which houses our Godly Play rooms, the toddler nursery, and a nursing room. Many building partners share space here, including Music Therapy, Hands On Art and Play preschool, and the Harrison Hill SwapNPlay, amongst others. Three indoor stairways lead downstairs. Currently there is no handicapped entrance to the basement.

The grounds of St. David’s fill about two-thirds of a city block. Grassy areas line the front of the church - along Harrison Street. Mass on the Grass has been conducted in a large, flat section of grass just to the right of the main entrance. To the left of the main entrance is a set of two rain gardens. Behind the chapel and sanctuary sits a garden prepared by a neighborhood youth as part of his journey to becoming an Eagle Scout. This meditative garden is open to the public and is a very calm and restorative space. St. David’s also contains a fenced-in play structure which is used by the preschool during the week. Godly Play often takes advantage of the nice weather to celebrate God’s creation with some play in the sunshine. In the “U” of the buildings sits the third large rain garden. There continue to be opportunities for landscape and beautifying of the grounds.



As mentioned previously, the church has a very fine pipe organ and approximately 6 pianos. They are all maintained on a regular basis, with oversight of the music director. The oil burning furnace was replaced 4-5 years ago with a state-of-the-art furnace. This has resulted in a significant energy and monetary savings. We also have a church bell in our steeple, which was recently repaired and is now used for the call to worship. The roof will need replacing soon, which will be a significant fundraising event for our parish.

The buildings and grounds work has been coordinated by the parish administrator and the junior warden. A core group of parishioners and building partners help to maintain the three rain gardens and provide general cleanup. Larger, technical maintenance needs are contracted as deemed necessary by the vestry. We have strong relationships with contractors to consistently services our building as needed.

ST. DAVID'S AND THE COMMUNITY PARTNERS

"Unique to the Portland area."

"A home to many groups."

"A truly shared community in labors."

Only a decade ago, St. David of Wales was in crisis: the congregation had shrunk, its income no longer covered expenses, and the rector wanted to retire. To raise funds, the rector tried to have a cell phone tower installed on the property, but the neighborhood resisted, which opened a dialogue with the neighborhood about what the future of St. David's should be. The result of that conversation continues to unfold in beautiful and unexpected ways today.

With leadership from the diocese, St. David's learned that the neighbors weren't interested in attending services at St. David's so much as they wanted St. David's to remain because "a neighborhood without a church and a school is just a housing development". For example, in the days following September 11, residents came to sit in the sanctuary for solace and fellowship. Though the local neighbors were not interested in worship services, they did indicate an interest in child care, yoga, or musical events in our space. The rector and vestry threw open the doors of the building to a number of community groups. In exchange for part of their rent, groups agree to provide a certain number of hours of help, an annual recital, or music for a Sunday service.

The next rector embraced the idea of the community in the church and expanded opportunities. There is no overlying philosophy to how groups become community partners. If there is space and the new group feels like it will fit, it is accepted. Twenty eight groups now share space in St. David's, and residents from all over the city come for yoga, community choir, instrumental groups, substance abuse support, music lessons for voice and nine instruments, dance, tool and kitchen libraries, cooking lessons, child care, and circus arts lessons for youth (really!). Remarkably, 80% of the use of our building is by our various building partners. These days, the building hums with life and music from morning to evening, and the tool and kitchen libraries provide a wonderful sharing opportunity with neighbors. We continue to seek out partnerships with community groups.

Happily, St. David's has noticed a trend that as more groups shared the building, more congregants began to come, bringing their small children. Our survey revealed that many people began attending services after having attended another meeting with a building partner. The congregation has grown from about a dozen in the early 2000's to around 90 on a typical Sunday.

COMMUNITY PARTNERS

(more information about individual groups can be found on our website)

City Repair

Dances of Universal Peace

Music therapy

Everyone Welcome Choir

Yoga, children, adult, seniors, laughter

Artist in residence (sculptor)

Children's preschool

Joy Now activities

Kitchen Share

Folk music

Peace Choir

Threshold Choir

Children's Swap & Play

Music therapy

Bluegrass music

3 substance abuse recovery groups

Theophilus nondenominational church

Tool Library

Music Studio on Harrison Hill instruction in voice, piano, violin, fiddling, viola, guitar, flute, clarinet, saxophone, bassoon



NEIGHBORHOOD

The close relationship St. David's has fostered with the surrounding neighborhood is a core and unique characteristic of our identity as a faith community. The revival of our faith community and building in the past decade is largely owing to our previous rector's dedication to including the neighborhood in discussions about the future and vision of St. David's in the neighborhood. We hope our future rector will continue to nurture this relationship, as it has brought wonderful building partnerships and new members to our church.

"St. David's has been and continues to be a thoughtful neighbor. Thank you."

"Really pleased with how St. David's has reached out to be a community partner."

As part of our profile development process, surveys were distributed door-to-door by volunteers. We hoped this venture would be both enriching to our profile, as well as an opportunity for outreach. The amount of responses reflects how invested neighbors are to the ongoing development of St. David's as a mainstay in the neighborhood.

Responses ranged from suggestions for more landscaping and yard care, to appreciation of our presence in the neighborhood, to requests for developing building more partnerships, such as a coffee shop or bike repair. Suggestions also include involving local government and politics, such as spaghetti lunches to invite candidates to speak to residents; neighborhood potlucks or block parties; summer concerts in the parking lot or on the grounds; community service opportunities for school-age kids, particularly children from the nearby middle school; language classes for recent immigrants, and more. We look forward to developing more ideas with our future rector to further engage with our neighbors and share space with a diverse array of building partners.

"We love having the church as part of the neighborhood & all the wonderful outreach and activities!"



"We just love knowing all of these great things are happening here in our neighborhood! We feel so fortunate to live in a neighborhood in which a church and its community and building do such a beautiful job opening the doors to the greater community."

PORTLAND REGION

Portland sits at the northern edge of the Willamette Valley, a fertile tract of farmland and wineries which also comprises the most populous region in Oregon. The city is bisected by the Willamette River. Eleven bridges (and growing) cross the Willamette River, connecting the East and West sides of the city. The weather throughout the year is mild. Even in winter, the weather remains mostly in the 40s to 50s, and, of course, very rainy. Summers are exceptionally beautiful – mild (70s-80s), sunny, and very little humidity. The city is known as the City of Roses (for its perfect rose-growing climate), Stumptown (because the growth of the city in the 1800s resulted in rapid clearing of forests and stumps dotting streets and sidewalks), Bridgetown, and many more.



The city is divided into four quadrants by the Willamette River (east and west) and Burnside Street (north and south). Though each quadrant (SE, NE, SW, and NW) maintains distinctive characteristics, each section is divided further into smaller neighborhoods. A fifth segment, North Portland, consists of property to the west of Vancouver Avenue and north of the Willamette where it flows from north to northwest. Visitors and residents often remark that Portland feels like a city of villages. St. David of Wales parish sits Inner Southeast, in the Hosford-Abernethy Neighborhood, which is better known as the Hawthorne district.



A few blocks to the north of St. David's is SE Hawthorne Boulevard, an area known for its mixture of bohemian boutiques and upscale shops. To the south of St. David's is SE Division Street, a nationally recognized foodie location. Throughout the city, each neighborhood has its core street, with its own unique set of eclectic shops, restaurants, food carts, and music venues.



Portland is perhaps best known as a cultural hub for artists, musicians, and foodies. The city boasts hundreds of art galleries, along with monthly art-centered street fairs in multiple neighborhoods. Each spring, St. David's hosts an artist or group of artists for the annual Southeast Art Walk. Portland also hosts the world's largest new and used bookstore, Powell's, in downtown Portland. Multiple, smaller Powell's

locations dot the city, including a large bookstore right on Hawthorne Boulevard. Reading and literary events can be found every night of the week at various Powell's locations. Portland became an early beacon for the punk music scene, and the music culture is currently varied and diverse. St. David's has hosted a variety of musical endeavors, including a bluegrass meet-up, a



ukulele group, and other scheduled music events in our sanctuary and parish hall. We are proud to share our space with artists, writers, and musicians of all genres.



In terms of the region and activities, Portland offers a range of activities for everyone. The Willamette River is circled by the Esplanade, a lovely multi-use path popular among walkers, joggers, and bicycle commuters. NorthWest Portland boasts one of the nation's largest urban parks,

Forest Park, which includes 40 miles of trails. The Oregon Coast is a 90 minute drive from downtown, and Mt. Hood offers year-round skiing, also about 90 minutes from downtown. Camping, hiking, and kayaking opportunities abound. Portland is also dedicated to maintaining an abundance of city parks; most residents are within walking distance of a park with off-leash areas, playgrounds, picnicking areas, and pools. Portland is also known as one of the most



environmentally-friendly cities in the world. We have a vibrant culture of bicycle commuters, buy and eat local advocates, and a city-wide dedication to recycling and composting.

The population of Portland contains around 610,000 residents, with a 76% white population, 6% African-American, 7% Asian, and 10% Hispanic/Latino populations, respectively. Racial diversity, or the lack thereof (Portland statistically ranks as the whitest large city in the US), continues to be a significant concern for the city and for the parish of St. David of Wales. Gentrification is contributing to the displacement of minority populations from their traditional neighborhoods, which also moves these populations further from jobs and access to transportation. Though St. David of Wales parish sits in a mostly white, affluent, and well-educated part of the city, members of our congregation are deeply concerned with and connected to larger issues of race, ethnicity, and diversity.

“We live in a white bubble. My prayer is that we become a congregation with a blend of people of many races.”

Portland schools offer a range of educational opportunities, from attending the neighborhood schools to lottery-based systems and charter schools where students can enter language immersion programs or participate in arts or music-focused programs, amongst others. As with most public school systems, the Portland Public School system struggles with budgeting and maintaining all the neighborhood schools; however, PPS also offers a range of services for low-income families, such as dental and medical care, free lunch, and before and after-school programs. The Oregon Episcopal School is located in southwest Portland.

The overall economy in Oregon has been on a steady rise since the Great Recession. Current unemployment rates are the lowest they’ve been since the economic crisis – at 6.7%, only slightly higher than the national average of 5.7%. The state government predicts continued growth in jobs and industries.

Portland is a wonderful place to live, but it’s not all roses and rainbows. Portland is in the national eye as a major hub for sexual trafficking because of its location along the I-5 corridor. As with any major city, homelessness is a major concern. St. David of Wales is involved with a number of organizations, such as a weekly free lunch at another parish, Rahab’s Sisters, the William Temple House, and the Village Support Network, which links families who need homes with a faith community who will provide financial and other support as that family transitions into housing. We continue to build our mission and outreach programs with these concerns in mind.

STAFF AND ADMINISTRATION

JAMES JOINER – INTERIM PRIEST

James splits his time between St. David's and St. Michael's. He works with a focus on adult education and formation at both parishes. He is a recent graduate of General Seminary in New York, and serves as the Chaplain Resident at the VA hospital here in Portland. He enjoys writing poetry and taking long walks. You can find him at Peace Mass and at our weekly Open Table potluck each Wednesday from 6-9 pm and at many other St. David's gatherings.

BEN LANDSVERK - MUSIC DIRECTOR

Ben is a composer, conductor and multi-instrumentalist born and raised in Portland. A graduate of Yale University, Ben has had a lifetime of experience with liturgical music, and has worked in the Episcopal Church for over 20 years, most recently at Portland's Trinity Episcopal Cathedral. As a musician, Ben specializes in finding and creating connectivity between current popular and traditional classical musical styles, and concertizes frequently on the local, national and international stage. Recent performances include appearances at BAM (NYC), Chicago MCA, Le Centre Pompidou (Paris), Festival de Teatro de Curitiba (Brazil), and the Hollywood Bowl (LA). His compositions, arrangements and recordings have been featured on National Public Radio, and critically acclaimed by such publications as Paste Magazine, Time Out New York, NPR Music and Downbeat Magazine. Ben is also active as a music educator, and is the director of Voices Unlimited – Portland's flagship choir serving adults with developmental disabilities.

ERIN WILSON - PARISH ADMINISTRATOR

Before coming to St. David's, Erin worked in purchasing, communications, freelance writing, and a handful of retail jobs. She joins the St. David community with a background in writing, social media, small business, and all things office and organizational. She received a BA in English from Clarion University of Pennsylvania and an MFA in Creative Writing and Literature from Stony Brook University in New York. She and her husband came from the East Coast to make the West Coast their home in 2006. Every minute past Ohio was furthest West they had ever been. Erin loves reading and music, hanging out with her husband, and old movies.

LINDA LEAVITT – BUILDING CURATOR

Linda Leavitt is the Building Curator at St. David of Wales Church. She is a bluegrass musician who plays mandolin and guitar. Linda is the vocal instructor with our Taborgross building partner and also teaches privately. Linda is an avid hiker, biker, and photographer, but her favorite thing of all is making music. Linda is excited about the burgeoning artistic community at St David's. As Building Curator, Linda develops and maintains collaborative relationships with our many building partners and interfaces with the volunteers and vendors who keep this place humming.

HEIDI PITTS – CHILDREN'S MINISTRIES COORDINATOR

Heidi Pitts, the new St. David's Children's Ministries Coordinator says, "Before you entrust me to walk alongside your children and families in matters of faith, there are a few things you should know:

1. My husband (John David) and I just celebrated our ninth wedding anniversary, our first in Portland after moving here last summer;
2. We have a spunky, big-spirited daughter (Lena) who sometimes introduces herself as one of the Disney princesses;
3. I can be a little shy when first meeting people, but become quite talkative once I feel comfortable;
4. I am really excited to be the Children's Ministries Coordinator and feel like it was an answer to prayer for me; and
5. Some of my favorite things are: dark chocolate, BBC dramas, and wool socks."

ELIZABETH CLARKSON - YOUTH MINISTRIES COORDINATOR

Elizabeth Clarkson, the new St. David's Youth Ministries Coordinator, is a cradle Episcopalian from the Diocese of Springfield, Elizabeth found St. David's parish in 2014 and has been so excited to get involved in the welcoming and inviting community of worship! Originally from a Big 10 University town south of Chicago, she worked in Chicago for 6 years and then moved to Portland in 2013 to be closer to her siblings, via a brief period of work in New York City. With a background in bicycle non-profits and public health, she is currently working for the Portland Business Alliance in the Downtown Clean and Safe District, and also with her fiancé at his local business, North St. Bags. She is working on an undergraduate in Communications at Portland State University. She spends her free time playing Settler of Catan, reading sci-fi novels, singing in the Saint David's choir, hiking, going on bike tour and traveling.

ERIC HOWLAND - CHAPLAIN ASSOCIATE

Eric is a Board Certified Chaplain through CPSP (Clinical Pastoral Supervision and Psychotherapy). His heart for ministry follows the journey of the Spirit during illness and other life challenges people may be facing. He currently serves as a lay Chaplain at OHSU and Legacy Hospital. He trained in Los Angeles at UCLA Medical Center, Methodist Hospital, and Good Samaritan Hospital. Eric and his wife Angela Camilleri relocated to Portland from the Los Angeles area. They enjoy riding their bikes, exploring local cuisine, and hiking with their dog, Otys. At St. David's, Eric is available to provide support, conversation, and a non-judgmental presence.

KAYLA PAUL - CHILDREN'S MINISTRIES TEACHER

Kayla is very excited to step into the role as interim Director of Children's Ministries at Saint David's. She is originally from Detroit, Michigan, but recently relocated to Portland from Denver, Colorado. She was raised in the Episcopal Church, and had the chance to plan and fund-raise an amazing trip to Europe with her Church Youth Group when she was in high school. She is extremely passionate about working with children and promoting equity for under-represented populations. Here in Portland, Kayla is blessed to have a job that allows her to do both! She is currently the AmeriCorps member serving at an elementary school in Southeast Portland. She splits her time between working as the Community Involvement Specialist, planning community wellness events for the school's amazing community, and helping run the after-school enrichment program at the school. She currently teaches gardening, wellness, and runs a school blog. Kayla is loving Portland, and feels very lucky to be a part of the wonderful community at Saint David's that has helped make her transition very positive!

JESSICA PATILLO - CHILD CARE PROVIDER

Jessica moved to Portland in March 2013 from a small town in the mountains of northern New Mexico! Before coming to Oregon, Jessica worked as a part of the Los Alamos County Recreation Division, where she worked at the county's summer day camp, the golf course, helped to run special events, as well as at the states only outdoor ice rink! When she wasn't working for the county, Jessica worked in the nursery at Trinity on The Hill Episcopal Church. Jessica briefly attended University of New Mexico where she studied a little bit everything, but her main focus was in Geology. Jessica is ecstatic to be living in Portland, and is extremely thankful to be a part of the community at Saint David's!

FINANCES AND STEWARDSHIP

FINANCIAL HISTORY

In 2009, St. David's was re-seeded as a parish through the financial support of the Diocese of Oregon. Under the vision of the interim Bishop The Right Reverend Sandy Hampton and recommitted to by the leadership of the Right Reverend Michael Hanley, the Board of Trustees agreed to invest \$200,000 over 5 years, matched by St. David's own investment of \$120,000. This strategy paid off, as St. David's was transformed from a struggling parish with a ¼ time priest and 10 loyal congregants, to one now seeking a full-time rector with a membership of over 200.

STEWARDSHIP

2014 was St. David's first year fully independent of Diocesan support and funded entirely by congregational stewardship. Within the past 3 years our stewardship process has evolved along with our congregation. In 2012 and 2013, St. David's employed the "New Consecration Sunday" stewardship program with great success, resulting in an overall increase in both giving units and donations.

In 2014, we created our own stewardship program, leveraging our gift for hospitality. We organized a series of small stewardship parties, hosted by parishioners, with discussions around why we love St. David's and why we give to support our church. These conversations were curated by members of a large stewardship committee.

The results exceeded our expectations, with an overall increase in support. One challenge to this approach, however, was that while average donations went up, the number of giving units fell. Those who were regular, committed members of St. David's gave more, but we failed to reach new folks and engage them in our process.

This points to a challenge specific to stewardship but more broadly for St. David's as a whole: as we transition from a smaller to a medium-sized parish, how do we scale up our gifts and strengths to meet the needs of an ever expanding congregation?

FINANCIAL FUTURE

Our church is looking for leadership to help us navigate our continued growth and capital improvement needs. Three years ago we organized a successful capital campaign for a new heating system for our building. We are facing a need for a new roof and other maintenance projects that will require substantial capital fundraising and investment.

2011-2014 NUMBERS AT A GLANCE

Expenses	2014	2013	2012	2011
Staff Compensation	\$102,413.02	\$126,762.21	\$133,151.04	\$125,004.74
Building & Grounds Expenses	\$26,019.16	\$20,371.97	\$24,353.09	\$1,337.02
DPA	\$18,828.00	\$9,336.00	\$5,867.40	\$5,022.00
Utilities	\$26,970.46	\$23,437.24	\$26,274.13	\$20,753.67
Outreach	\$6,236.54	\$781.25	\$1,547.00	\$404.33
Income	2014	2013	2012	2011
Pledges & Plate	\$112,030.99	\$95,060.78	\$84,606.17	\$62,062.68
Building Use	\$59,830.96	\$60,120.70	\$58,144.76	\$51,587.67
St. David's Numbers	2014	2013	2012	2011
Active Members	244	183	151	112
Average Sunday Attendance	91	97	86	78
Easter Attendance	194	189	170	170
Children Enrolled in Godly Play	37	40	31	22